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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 SEP 10 AM 0:01

MORRIS M. GIBSON

Corporation Assignment of Real Estate Mortgage

Loan# 1252451

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

KNOW THAT

ContiMortgage Corporation
338 S. Warminster Rd
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION
paid by

.assignor,
dollars.

STOP
Manufacturers & Traders Trust Company
One M&T Plaza
Buffalo, NY 14203-2399
Trustee For Securitization Series 1994-5
Agreement dated 12/2/95

.assignee.

hereby assigns unto assignee.

Mortgage dated the 11th day of NOVEMBER, 1994, made by KENNETH GOODSON

to RESIDENTIAL MONEY CENTERS

In the principal sum of \$ 30,100.00 and recorded on the 16th day of AUGUST, 1994

In(Liber)(Record Liber)(Reel) of Section of Mortgages, page, in the office of
the LAKE, IN

of the covering premises recorder of 5422 TELL AVENUE, HAMMOND, IN 46320

Block 2

Lot 21

County or Town HAMMOND

Section

District

TP#

Instrument# 94058277

Said mortgage was assigned to

CONTIMORTGAGE CORPORATION

by assignment dated _____

and recorded 4/27/95 in

Book _____ page _____

DOC# 95035716

THIS ASSIGNMENT IS BEING RE-RECORDED
TO PUT IN CORRECT ORDER

1

12.00
CHK# 092594
LB

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the 1ST day of JUNE, 1998

STATE OF PA
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

Document is NOT OFFICIAL!

On 6/01/98
me, the undersigned, a Notary Public in and for
said County and State, personally appeared
FUNG C LAW

FUNG C LAW, Its: DESIGNATED SIGNATORY

being by me duly sworn did depose and say that
he resides at

1239 KERPER STREET
PHILADELPHIA, PA 19111

that he/she is the DESIGNATED SIGNATORY
of the corporation herein which executed the
within instrument, that the seal affixed to said
instrument is the corporate seal of said
corporation; that said instrument was signed and
sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said
instrument to be the free act and deed of said
corporation.
Notary Public

By:

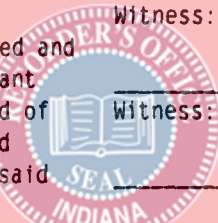
Its:

Valinda Mitchell
Witness: VALINDA MITCHELL

T.Y. Boswell
Witness: T.Y. BOSWELL

My Commission expires

Randi E. Freeman



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notarial Seal
RANDI E. FREEMAN, Notary Public
Hatboro, Montgomery County
My Commission Expires October 1, 2001

PREPARED BY:

ContiMortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040-3430

AND WHEN RECORDED MAIL TO

NAME ContiWest Corporation
ADDRESS 3811 W. Charleston Blvd.
CITY & Las Vegas
STATE NV 89102-1650

