STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98071599

98 SEP -9 PH 2: 23

MORRIS W. CATACIA RECOMBINE

A298-10 R298-04

QUITCLAIM DEED

| THIS QUITCLAIM DEED, Executed this 7 day of Jept ,/998 (year), |
|---|
| by first party, Grantor, JOSE ANDRADE & WILLIAM T MOUNT |
| whose post office address is P.O. Box 3037 E. Chicago IN 46312 |
| to second party, Grantee. To sell Aguranent is |
| whose post office address is NO BOOK To SC LACTION 10 4/63/2 This Docyment is the property of the Lake County Recorder! |
| This Document is the property of |
| WITNESSEIH, That the said first party, for good consideration and for the sum of |
| ZERO Dollars (\$) paid by the said second |
| party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim |
| unto the said second party forever, all the right, title, interest and claim which the said first party |
| has in and to the following described parcel of land, and improvements and appurtenances there- |
| to in the County of LAKE. State of INDIANA to wit: |
| Kev#36-140-16 17 + 15 |
| 905, 907, 909 WILLOX ST HAMMOND, IN, 46320 Lots 104, 105, AND 106 STREFORD AND TRANKLES GROVE ADDITION TO HAMMOND, AS SHOWN IN PLAT 1300K 5 MAGE 20 LAKE COUNTY IND AND |
| Lots 104, 105, AND 106 STACTORD AND TRANKLES |
| GROVE ADDITION TO HAMMOND AS SHOWN IN PLAT |
| 1300K 5 PHGS 20 LAKE COUNTY 1112 AND A |

(1) _{ATHE}

Rev. 6/98

If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line.

FINAL ACCEPTANCE FOR TRANSFER.

SEP 9 1998

SAM OHLICH



© E-Z Legal Forms, Before you use this form, read it, fill in all blanks, and make whatever changes are necessary to your particular transaction. Consult a lawyer if you doubt the form's fitness for your purpose and use. E-Z Legal Forms and the retailer make no representation or warranty, express or implied, with respect to the merchantability of this form for an intended use or purpose.

| IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of: | | |
|--|---|--|
| Signature of Witness | Signature of First Party | |
| Print name of Witness | Tose Anoreable Print name of First Party | |
| Signature of Witness | Signature of First Party | |
| Print name of Witness | Print name of First Party | |
| State of INDIANA } County of LAKE On SEPTEMBER 4, 1998 before me, appeared JOSE ANDRADE AND WILLIAM T MOUNT personally known to me (or proved to me on the basis of is/are subscribed to the within instrument and acknowledged. | satisfactory evidence) to be the person(s) whose name(s) | |
| his/her/their authorized capacity(ies), and that by his/her entity upon behalf of which the person(s) acted, executed WITNESS my hand and official seal. | their signature(s) on the instrument the person(s), or the | |
| This Document | is the property of | |
| Signature of Notary the Lake Co | Type of ID DRIVERS LICENCE (Seal) | |
| State of County of On before me, appeared personally known to me (or proved to me on the basis of is/are subscribed to the within instrument and acknowledge) | "OFFICIAL SEAL" YVONNE G SALAZAR NOTARY PUBLIC STATE OF INDIANA LAKE COUNTY MY COMMISSION EXPIRES 05/25/08 satisfactory evidence) to be the person(s) whose name(s) | |
| his/her/their authorized capacity(ies), and that by his/her- entity upon behalf of which the person(s) acted, executed WITNESS my hand and official seal. | their signature(s) on the instrument the person(s), or the | |
| Signature of Notary | AffiantKnownProduced ID Type of ID | |
| (Seal) | | |
| | Signature of Preparer | |
| | Print Name of Preparer | |
| | Address of Preparer | |
| (2 | 2) | |

If your state require\$ 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line.