

2

Recording requested by:

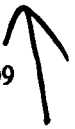
Record and Return to:
The Money Store
Document Recording
P.O. Box 13309
Sacramento, CA 95813-3309

98071408

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 SEP -9 AM 9:00

MORRIS W. ...
REC'D



#

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, **HOMEMAKERS REMODELING, INC.**

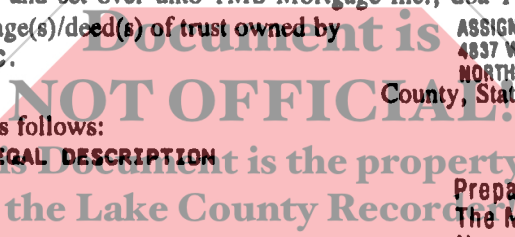
officed at **3843 W. OAKTON SKOKIE IL, 60076**

does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors and assigns, the following mortgage(s)/deed(s) of trust owned by **HOMEMAKERS REMODELING, INC.**

on real estate located in **LAKE** County, State of **INDIANA** and more particularly described as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

ASSIGNEE'S ADDRESS
4837 WATT AVENUE
NORTH HIGHLANDS, CA 95660

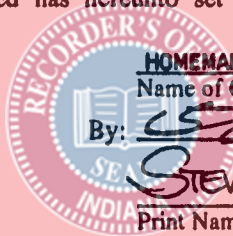


Prepared By:
The Money Store
Nena Clark
4837 Watt Avenue
North Highlands, CA 95660
916-617-0319

A certain mortgage/deed of trust made by **JOSE C. SANCHEZ AND LOYDA E. SANCHEZ, HUSBAND AND WIFE**

dated 7/07/98 in the amount of \$ 13,058.00 recorded in Book Page **CONCURRENTLY** together with the Retail Installment Contract/Security Agreement secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this 07th day of July 1998



HOMEMAKERS REMODELING, INC.

Name of Contractor

By:

Steve Denic President

Print Name

Title

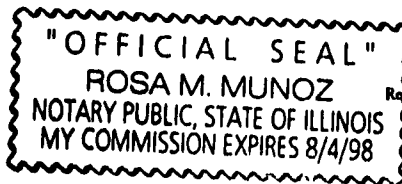
STATE OF ILLINOIS
COUNTY OF COOK

On 7/08/98, before me, the undersigned
Notary Public, personally appeared Steve Denic

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary Public Exp: 8/4/98



Reg. 07/24/97

DPS 7682



0065220113RAT

M79 98071407

1200
SW
057844

RIDER - LEGAL DESCRIPTION

THE EAST 90 FEET (EXCEPT THE NORTH 6 FEET THEREOF) LOT 22 IN BLOCK 16
IN THE RESUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP
37 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF
EAST CHICAGO, AS PER PLAT THEREOF, RECORDED MAY 9, 1901 IN PLAT BOOK 5
PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



24-30-0064-0024