

Prepared by & Return to E.Dooling  
ContiWest Corp (702) 822-5836  
3811 W. Charleston Blvd #104  
Las Vegas, NV 89102

98071260

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 SEP -9 AM 9:10

MORRIS W. CARTER  
RECORDER

This form was prepared by: CREDICORP, INC., address: AT SEARS TOWER 233 S. WACKER DR., CHICAGO, IL 60606, tel no: (312) 466-0300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is AT SEARS TOWER 233 WACKER DR., CHICAGO, IL 60606 SUITE 4030 does hereby grant, sell, assign, transfer and convey, unto the CONTI MORTGAGE a corporation organized and existing under the laws of PENNSYLVANIA (herein "Assignee"), whose address is 338 S. WARMINSTER RD., HATBORO, PA. 19040, a certain Mortgage dated APRIL 30, 1998, made and executed by ALANTHA SPENCE, A MARRIED WOMAN to and in favor of CREDICORP, INC. upon following described property situated in LAKE County, State of INDIANA:

LOT 3 IN BLOCK 10 IN GOLFMOOR, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 18, PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

P.I.N.# 25-43-299-3

C.K.A. 3673 JOHNSON, GARY, IN. 46408

which Mortgage is of record in Book, Volume, or Liber No. 98033926, at page or as No. ~~98033926~~ of the Records of LAKE County, State of INDIANA together with the notes and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF the undersigned assignor has executed this Assignment of Mortgage on JUNE 18, 1998 BY \_\_\_\_\_ (SEAL) CREDICORP, INC.

(SIGNATURE)  
DAVID L. CHIRBAS, VICE PRESIDENT

(SIGNATURE)  
RICHARD R. WHITE, CHIEF FINANCIAL OFFICER

I the undersigned, a Notary Public in and for said county and state do hereby certify that DAVID L. CHIRBAS and Richard R. White, officer's of Credicorp, Inc., a corporation organized under the State of Illinois, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as a free and voluntary act, on behalf of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 18TH DAY OF JUNE, 1998.

*Josephine D. Battista*  
Josephine D. Battista

NOTARY PUBLIC

OFFICIAL SEAL  
JOSEPHINE D BATTISTA  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES:06/15/99

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att#88824  
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