

ASSIGNMENT OF MORTGAGE FROM CORPORATION

After Recording, Return To:
Richardson Consulting Group, Inc.
505A San Marin Drive, #110
Novato, CA 94945

98071226

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 SEP -9 AM 9:00

This Instrument Prepared by: LESLEY HACKETT
NATIONAL LENDING CENTER, INC., 700 WEST HILLSBORO BLVD.,
B-1 SUITE 204, DEERFIELD BEACH, FL 33441

MOORE'S W. CAMPBELL
NOTARY PUBLIC

RECORD 1ST

Property Appraisers Parcel I.D.(Folio) Number(s):
-Space Above And Next To This Line For Recording Data-----

KNOW ALL MEN BY THESE PRESENTS:

That NATIONAL LENDING CENTER, INC. AND/OR ITS ASSIGNS
700 WEST HILLSBORO BLVD., B-1 SUITE 204, DEERFIELD BEACH, FL 33441

a corporation existing under the laws of the State of Florida, party
of the first part, in consideration of the sum of ***** TEN AND NO/CENTS *****
***** \$10.00 ***** Dollars,
and other valuable consideration, received from or on behalf of CITYSCAPE MORTGAGE CORP.

565 TAXTER RD
ELMSFORD, NY 10523

part of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does
hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain mortgage bearing date
the 30 day of SEPTEMBER A.D., 1996 made by

GUNNER MAR ANDRESSON A SINGLE MAN,

in favor of NATIONAL LENDING CENTER, INC. OPB: \$ 108,000.00
and recorded in Official Records Book 96011 Page 108, public records of LAKE County, Indiana upon the
following described piece or parcel of land, situate and being in said County and State, to-wit:

SEE ATTACHED EXHIBIT "A" Recorded 10/29/96

Property Address: 1357 Brandywine Rd, IN



Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest
from the day of A.D., 19

To Have and To Hold the same unto the said party of the second part, heirs,
legal representatives, successors and assigns forever.

In Witness Whereof the party of the first part has caused these presents to be
executed in its name, and its corporate seal to be hereunto affixed, by its proper
officers thereunto duly authorized, the day of A.D. 19

ATTEST: Lesley Hackett
LESLEY HACKETT, SECRETARY

NATIONAL LENDING CENTER, INC.

Signed, sealed and delivered in presence of:

Emilia Arillo
EMILIA ARILLO

Jeffrey M. Henschel
JEFFREY M. HENSCHEL, VICE PRESIDENT

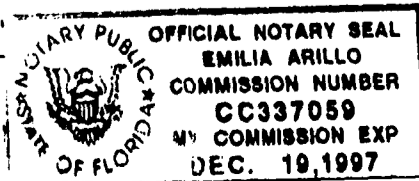
Lisa Gorsuch Joann Szaja
LISA GORSUCH Joann Szaja

STATE OF FLORIDA,
COUNTY OF BROWARD

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid,
to take acknowledgments, personally appeared JEFFREY M. HENSCHEL and LESLEY HACKETT personally known to me to be the
VICE PRESIDENT and SECRETARY respectively of the corporation named as party of the first part in the foregoing instrument,
and that they severally acknowledge executing the same in the presence of two subscribing witnesses freely and voluntarily under
authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 30 day of September A.D. 1996

Emilia Arillo
EMILIA ARILLO (Notary Public)



1300
Su
#62105

EXHIBIT "A"

Commitment No. I9614574-BST

Legal Description

Lot 55 in Lakes of the Four Seasons, Unit 1, as per plat thereof recorded in Plat Book 37, page 63, in the Office of the Recorder of Lake County, Indiana.



This commitment is invalid unless the insuring provisions and Schedules A and B are attached

NATIONS TITLE INSURANCE COMPANY