

PREPARED BY:  
**D. A. Gardner**  
1408 N. PENNSYLVANIA STREET  
INDIANAPOLIS, IN 46202

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

WHEN RECORDED MAIL TO:

NAME: **Custom Mortgage Inc**  
ADDRESS: **1712 N. Meridian St. 98071102**  
CITY & STATE: **Indianapolis, IN 46202**

98 SEP -8 PM 12:00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE/DEED OF TRUST**

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
**NATIONSBANC MORTGAGE CORPORATION 1201 MAIN STREET**  
**DALLAS TX 75202**

ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE  
MORTGAGE/DEED OF TRUST DATED **May 11, 1998** EXECUTED BY  
**SAMUEL W. KARRAS AND NANCY L. KARRAS, HUSBAND & WIFE**

TO CUSTOM MORTGAGE, INC.

ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA AND WHO'S PRINCIPAL PLACE OF  
BUSINESS IS **1408 NORTH PENNSYLVANIA STREET, INDIANAPOLIS, INDIANA 46202**  
AND RECORDED IN LIBER **Lake** PAGE(S) **Lake** COUNTY RECORDS

STATE OF **INDIANA** DESCRIBED HEREINAFTER AS FOLLOWS:  
LAND SITUATED IN THE **Lake** COUNTY,

**All that tract or parcel of land as shown on Schedule "A" attached hereto which is incorporated herein and made a part hereof.**

This assignment is being rerecorded to correct address

**This Document is the property of the Lake County Recorder!**

**STOP**

98037778

HOLD FOR  
Title Express, Inc.  
8585 Broadway • Ste. 680  
Merrillville, IN 46410

COMMONLY KNOWN AS: **9803 BELSHAW ROAD, LOWELL, INDIANA 46356**

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND  
TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID  
REAL ESTATE MORTGAGE/DEED OF TRUST.

STATE OF **INDIANA**  
COUNTY OF **MARION**

**CUSTOM MORTGAGE, INC.**  
**AN INDIANA CORPORATION**

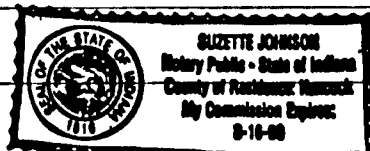
ON **May 11, 1998** BEFORE ME,  
(DATE OF EXECUTION)

**D. A. Gardner**  
BY: **D. A. Gardner**  
ITS: **VICE-PRESIDENT**

**D. A. Gardner** KNOWN TO ME TO BE THE  
VICE-PRESIDENT AND KNOWN TO ME TO BE OF THE  
CORPORATION HEREIN WHICH EXECUTED THE  
WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO  
SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID  
CORPORATION: THAT SAID INSTRUMENT WAS SIGNED  
AND SEALED ON BEHALF OF SAID CORPORATION  
PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS  
BOARD OF DIRECTORS AND THAT HE/SHE  
ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE  
ACT AND DEED OF SAID CORPORATION.

BY:  
ITS: **Alan Macy**  
WITNESS:

NOTARY PUBLIC **Solette Johnson**  
**SOLETTE JOHNSON**  
MARION COUNTY,  
MY COMMISSION EXPIRES **August 16, 1999**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1300  
SM  
CK#1437  
CK#1319

**Document is  
NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

THAT PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 32 NORTH, RANGE 9 WEST OF THE 2ND P.M., LYING NORTH OF THE CENTERLINE OF THE STATE ROAD DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 448 FEET EASTERLY FROM THE EAST RIGHT OF WAY LINE OF THE NEW YORK CENTRAL RAILROAD AND IN THE CENTER OF THE HIGHWAY; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID QUARTER SECTION, 207 FEET; THENCE EAST 90 FEET; THENCE SOUTH 198 FEET MORE OR LESS, TO THE CENTER OF THE HIGHWAY; THENCE WEST 90 FEET TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA.

