

98071041

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 SEP -8 AM 11:07

MORRIS W. ...
REC...

This instrument must be recorded in:
LAKE County, IN
Recording Requested By:
AMERIQUEST MORTGAGE COMPANY

When Recorded Mail To:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER, #200
IRVINE, CA 92614-

RELEASE OF MORTGAGE

LOAN #: 3540309-X CODE: LBM-DP NRS #: 33515 BIN #: 8-12-98D TO/ESC#:

THIS CERTIFIES that a certain mortgage executed by ARTHUR E. MOORE AND SANDRA D. MOORE, HUSBAND AND WIFE to AMERIQUEST MORTGAGE COMPANY dated 07/25/97 and recorded 07/30/97 Instrument #: 97049599 in Book on Page (Re-Recorded: Inst#: in Book on Page), of the records in the office of the Clerk of LAKE County, IN, is HEREBY FULLY SATISFIED AND RELEASED.

For Lake/Marion Cty: Last Asn Dt: Instrument#: Bk: Pg: From: To:

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, August 14, 1998.

AMERIQUEST MORTGAGE COMPANY
Mortgagee

BY 
KENNETH ARCHIBALD, AGENT OF THE CORPORATION
for above Mortgagee


Attest


NANCY WEEMS

STATE OF CALIFORNIA
COUNTY OF ORANGE

On August 14, 1998 before me, CHRISTINA M. LUJAN, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared KENNETH ARCHIBALD, AGENT OF THE CORPORATION, of AMERIQUEST MORTGAGE COMPANY, who as such officer for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.


CHRISTINA M. LUJAN
Notary Public



1-IN-MTG.NRS FE: PV 8-12-98D
Prepared by: Suzanne Gonzalez, 17352 Daimler Street, #200, Irvine, CA 92614

(This area for notary seal)

1000 SW
Celt 27563329 # 27563329