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STATE OF INDIANA TVICE COUNTY FILED FOR RECOM

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LOAN #: 17363022

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COUNTY OF LAKE ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc. A Delaware Corporation unto HomeSide Lending, Inc. mortgage originated by WestAmerica Mortgage Co.

does hereby grant, bargain, sell, convey and assign its successors and assigns, that certain

executed by

ELIZABETH A. SHINKLE, A SINGLE WOMAN

dated 11/26/97

STATE OF INDIANA

and recorded in the Office of the County Recorder of

LAKE

County, Indiana in Document No. 97081690

BOOK/

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recorded on 12/01/97

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned. Legal Description: LOT 22, BLOCK 3, TURNER-MEYN PARK, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 19. PAGE 12, IN LAKE COUNTY, INDIANA, TAX ID # 36-250-22

This Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc. has caused this instrument to be executed in its name by Gary Mitchell

Assistant Vice President

and its corporate seal is hereto affixed and attested by

Catherine B. Moore

Catherine B. Moore

**Assistant Secretary** 

its Assistant Secretary

both of whom are thereunto duly " International Property of the Party of the

its

authorized.

ATTEST:

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Resource Bancshares Mortgage Group, Inc.

**Assistant Vice President** 

Gary Mitchell

STATE OF South Carolina COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that Gary Mitchell whose name as Assistant Vice President

Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority,

the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the August 03, 1998

My Commission Expires: 07/09/2003

Prepared by & return to: S. HERRING Resource Bancshares Mortgage Group, Inc. 7909 Parklane Road Suite 150 Columbia SC 29223-0000 1(800)933-2890 EXT. 4747 8/3/1998 HOM9 1/99C 08/98