STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98070984

98 SEP -8 MM 9: 57

MORRIS W. C.

This form was prepared by Cole Taylor Bank 5501 W. 79th St., Burbank, Illinois, 708-857-4347

treturn to:

ASSIGNMENT OF MORTGAGE

For Value Received, COL Burbank, Illinois, does he Mortgage dated APRIL 9, WIFE, to and in favor of INDIANA and recorded in LOT 34, EXCEP 35, BLOCK 1, F PLAT BOOK 28

KEY NO. 30-59 For Value Received, COLE TAYLOR BANK the undersigned holder of a Mortgage whose address is 5501 W. 79th St., Burbank, Illinois, does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., certain Mortgage dated APRIL 9, 1998, made and executed by DANIEL C. BACH AND TINA M. BACH, HUSBAND AND WIFE, to and in favor of EMBASSY MORTGAGE CORP., a corporation organized under the laws of THE STATE OF INDIANA and recorded in LAKE County, State of INDIANA described hereinafter as follows:

LOT 34, EXCEPT THE SOUTH 32 FEET THEREOF AND THE SOUTH 39 FEET OF LOT 35. BLOCK 1, ROXANA PARK FOURTH ADDITION TO EAST CHICAGO, AS SHOWN IN PLAT BOOK 29, PAGE 47, IN LAKE COUNTY, INDIANA.

KEY NO. 30-594-35 UNIT NO. 24

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5609 WEGG AVENUE, EAST CHICAGO, IN 46312

TOGETHER with the note or notes therein describe and the money due and to become due with interest, and all rights accrued or to accrue under said Mortgage recorded as document # 18026397.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that TOM PISAPIA whose name as SENIOR VICE PRESIDENT of COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me, acknowledged before me on the date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, May 12, 1998

Notary Public: U

My commission expires: $\frac{7/25/2001}{}$

Chicado

160R TITLE INSURANCE

Crown Point, Indiana

"OFFICIAL SEAL ANGELA T. DAVIS NOTARY PUBLIC STATE OF ILLINOIS ly Commission Expires 07/25/200