

Chicago Life Insurance Company

2
C-499478

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

98070982

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 SEP -8 AM 9:57

MORRIS W. CANTER
RECORDED

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, A FEDERAL SAVIN
all the rights, title and interest of the undersigned in and to a certain Note dated August 14th, 1998,
executed by JOSE PADILLA, A MARRIED MAN,
in face amount \$ 40,850.00 secured by a Mortgage dated 8/14/98
and recorded in LAKE County on AUGUST 19, 1998 as Document No. 98065108
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 1235 150TH ST. HAMMOND, INDIANA 46327

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 17th day of August, 1998.

CASBANC MORTGAGE, INC.

BY: [Signature]
Vida Zinkus, Vice President

STATE OF ILLINOIS)

COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 17th day of August, 1998.

Commission expires: 6-7-99

[Signature]
Notary Public

"OFFICIAL SEAL"
JEAN M. BYRNE
Notary Public, State of Illinois
My Commission Expires June 7, 1999

1200
[Signature]

LEGAL DESCRIPTION

LOT 20, BLOCK 2, LASALLE ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 14,
PAGE 28, IN LAKE COUNTY, INDIANA.

34-264-20

