

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 SEP -8 AM 9:55

MORRIS W. ...  
address ...  
tel. no.: 630-573-0800

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This form was prepared by: CROSSLAND MORTGAGE CORP.  
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL

ASSIGNMENT OF MORTGAGE

Loan Id: 0012167169

KNOW ALL MEN BY THESE PRESENTS That

FIRST UNITED MORTGAGE CORP  
organized and existing under the laws of Indiana, party of the first part,  
for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does  
grant, sell, assign, transfer and set over unto

Crossland Mortgage Corp.

organized and existing under the laws of the State of Utah, party of the second part, its  
successors and assigns, a certain indenture of mortgage dated the 1st day of September  
A.D. 1998, made by PAUL S. SPASSKE and CHERYL A. SPASSKE, HUSBAND AND WIFE

to it, securing the payment of one promissory note therein described for the sum of One Hundred Twenty Four  
Thousand Four Hundred Fifty and no/100 Dollars (\$ 124,450.00 ),

and all its rights, title and interest in and to the premises situated in the county of  
LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

LOT 51 AND LOT 50, EXCEPT THE WEST 35 FEET THEREOF, LINCOLN-PARKWAY  
SUBDIVISION, IN THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 29, PAGE  
80, LAKE COUNTY, INDIANA.

which said mortgage is recorded in the office of the Recorder of  
LAKE County, in the State of Indiana, in Book No. Concurrently  
with Page Herewith as Document No. X together with the said note therein described  
and the money due or to grow due thereon, with the interest: X recorded September 4 1998 Doc. 98670444

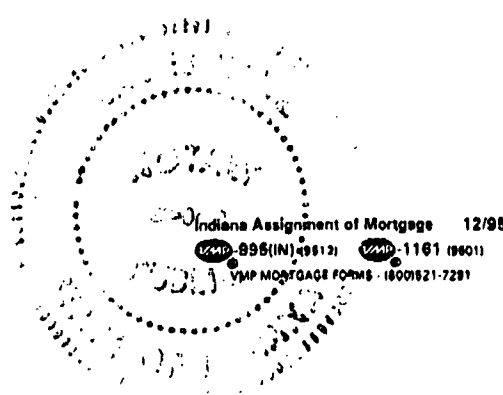
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,  
forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name

by its \_\_\_\_\_, and attested by \_\_\_\_\_, its  
and its corporate seal to be hereunto affixed this  
1ST day of SEPTEMBER, A.D. 1998

ATTEST: \_\_\_\_\_  
Commonwealth/State of Indiana  
County of Lake  
By: John E. Lail  
John E. Lail

The foregoing instrument was acknowledged before me this 1st day of Sept, 1998  
by JOHN E. LAIL  
PRESIDENT of FIRST UNITED MORTGAGE CORP  
corporation, on behalf of the said corporation.



James Hartz  
JAMES HARTZ Lake County  
12-20-99



10/10  
Jm

Chicago Title Insurance Company