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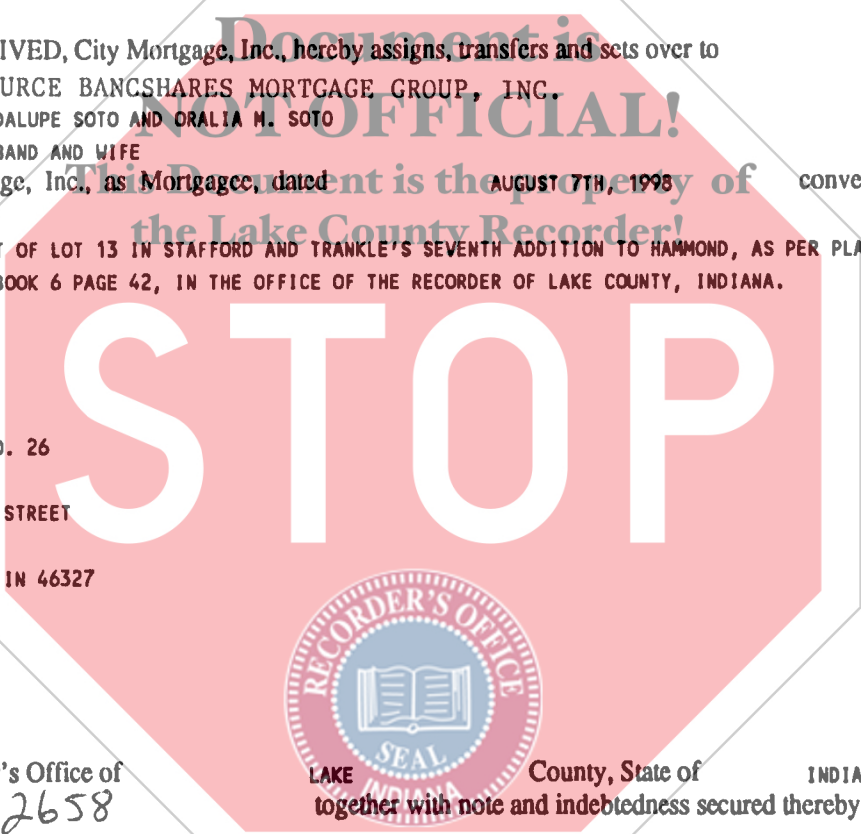
STATE OF INDIANA
LAKE COUNTY
FIELD RECORDS

98 SEP -8 AM 9:00

MOEBIS M...
REC'D

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to
RESOURCE BANCSHARES MORTGAGE GROUP, INC. that certain
mortgage executed by GUADALUPE SOTO AND ORALIA M. SOTO as
HUSBAND AND WIFE as
Mortgagor, to City Mortgage, Inc., as Mortgagee, dated AUGUST 7TH, 1998 conveying the following
described real estate, to wit:
LOT 12 AND THE SOUTH 5 FEET OF LOT 13 IN STAFFORD AND TRANKLE'S SEVENTH ADDITION TO HAMMOND, AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK 6 PAGE 42, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



PARCEL # 36-124-11 UNIT NO. 26
PROPERTY ADDRESS: 4940 ASH STREET
HAMMOND, IN 46327

and recorded in the Recorder's Office of LAKE County, State of INDIANA as
Document No. 98062658 together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be
signed by its Vice-President and attested by its Assistant Secretary, this 7TH day of AUGUST
19 98

City Mortgage, Inc.
Wendy K. Costino
WENDY K. COSTINO, VICE-PRESIDENT

ATTEST:
Jennifer L. Benninghoff
JENNIFER L. BENNINGHOFF, ASSISTANT SECRETARY

TICOR TITLE INSURANCE
Crown Point, Indiana

220432

8579024 (8701)

Return: See page 2

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25x

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 7TH day of AUGUST, 1998 .

Kathleen M. Ries
NOTARY PUBLIC

My Commission Expires: 3-31-99

Document is
NOT OFFICIAL
This Document is the property of
the Lake County Recorder!
OFFICIAL SEAL
KATHLEEN M. RIES
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/31/99

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.

STOP



2