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98070907

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 SEP -8 AM 9:00

MORRIS W. GIBSON
RECORDER

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

that certain

mortgage executed by EDUARDO FLORES
A MARRIED MAN

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

as

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated JULY 14TH, 1998 conveying the following described real estate, to wit:

THE EAST 1/2 OF LOT 36 AND ALL OF LOT 37 IN BLOCK 3, IN RIVERSIDE ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 92, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL # 35-288-41 AND 35-288-42 UNIT 26

PROPERTY ADDRESS: 827 INDIANA STREET

HAMMOND, IN 46320

STOP



and recorded in the Recorder's Office of Document No. 98055199

LAKE County, State of INDIANA as together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 14TH day of JULY 19 98

City Mortgage, Inc.

Wendy K. Costino
WENDY K. COSTINO, VICE-PRESIDENT

ATTEST:

Jennifer C. Benninghoff
JENNIFER C. BENNINGHOFF, ASSISTANT SECRETARY

EL-8579024 (0701)

Page 1 of 2
ELECTRONIC LASER FORMS, INC. - (800)327-0645

Return: see page 2

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to
see

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TICOR TITLE INSURANCE
Crown Point, Indiana

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 14TH day of JULY, 19 98 .

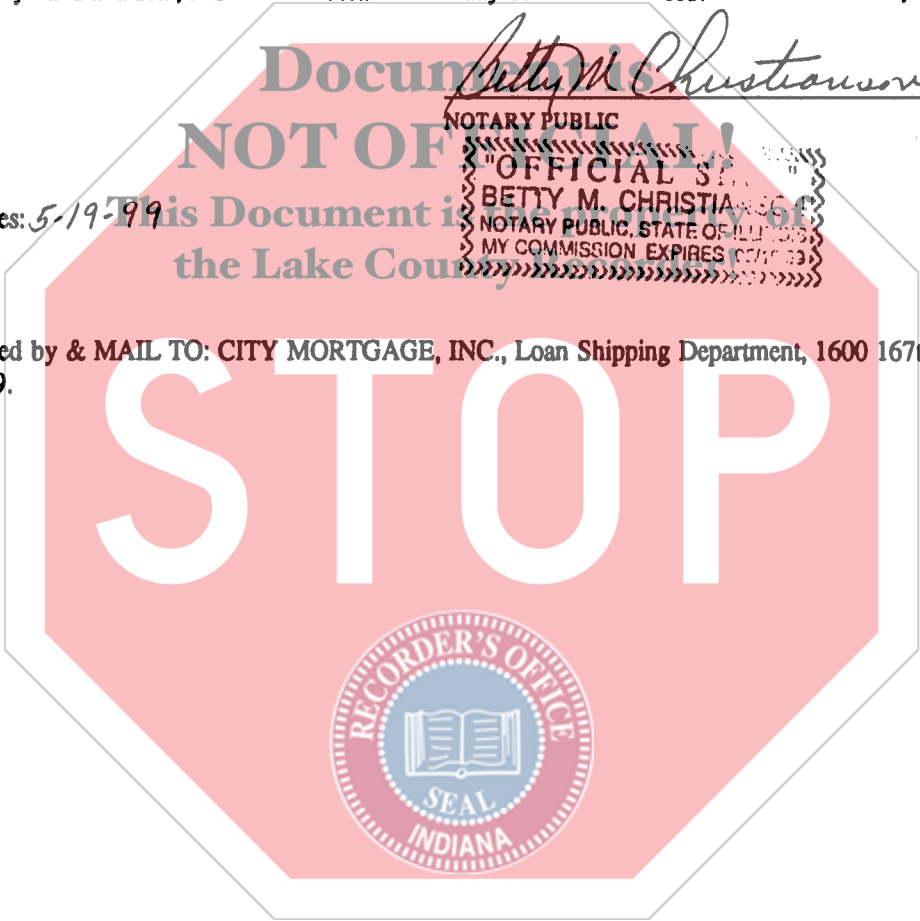
Betty M. Christensen

NOTARY PUBLIC

My Commission Expires: 5-19-99

Document is
NOT OF
This Document is
the Lake Cou
"OFFICIAL SEAL"
BETTY M. CHRISTENSEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 05/19/99

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.



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