STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98070905

98 SEP -8 All 9: 13

MORRIS M. COMMAR RECCEDED

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to RESOURCE BANCSHARES MORTGAGE GROUP, INC.

that certain

mortgage executed by ENRIQUE CAMACHO AND BELINDA CAMACHO, HUSBAND AND WIFE

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated to the Lake County Recorder!

LOTS 9 AND 10 IN BLOCK 5 IN ROTHERMEL'S RIVERSIDE SUBDIVISION, IN THE CITY OF LAKE STATION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 5, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL # 20-102-9 AND 20-102-10 UNIT NO. 14

PROPERTY ADDRESS: 2759 JASPER STREET

LAKE STATION, IN 46405

LAKE County, State of

INDIANA

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and recorded in the Recorder's Office of Document No. 98060786

together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 31st day of JULY, 19 98

City Mortgage, Inc.

WENTY COSTING MICE PRESE

WENDY K. COSTINO, VICE-PRESIDENT

ATTEST:

ICOR TITLE INSURANCE 22079

JENNIFEE L BENNINGHOFF, ASSISTANT SECRETARY

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Page 1 of 2
ELECTRONIC LASER FORMS, INC. - (800)327-0546

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STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County

Vice-President

Vice-President

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this

31\$1

day of

, 19 98

Doc Belly W Christianson

NOTARY PUBLIC

My Commission Expires: 5-19-9-9 his Document is

BETTY M. CHRISTIANSON NOTARY PUBLIC, STATE OF ILLINOIS

JULY

the Lake Coursission Expires 05/19/00 S

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.



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Page 2 of 2