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**QUITCLAIM DEED**

THIS INDENTURE WITNESSETH that James D. Albin and Flotella Albin ("Grantors") QUITCLAIM to Manufacturer and Traders Trust Company, Trustee for Securitization Series 1995-1 Agreement Dated March 14, 1995 ("Grantee"), for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate:

See Exhibit "A" attached hereto and made a part hereof.

Key # 35-169-31

IN WITNESS WHEREOF, Grantors have has excuted this deed this 21st day of July, 1998.

Young - T1102/Ho  
219371

98070855

NOT ENTICED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

James D. Albin  
James D. Albin

SEP 4 1998

Flotella Albin  
Flotella Albin

SAM ORLICH  
STATE NOTARY PUBLIC  
COUNTY OF )  
) SS:

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
98 SEP -8 AM 9:00  
MORRIS V. C. CLARK  
RECORDER

Before me, a Notary Public, in and for said County and State, personally appeared James D. Albin, who acknowledged the execution of the foregoing Quitclaim Deed, and who, having been duly sworn, stated that the representations therein contained are true.

WITNESSETH my hand and notarial seal this 21st day of July, 1998.

My Commission Expires:  
March 19, 2008  
Resident of lake County

Signature: Linda L. Timin  
Printed: LINDA L. Timin

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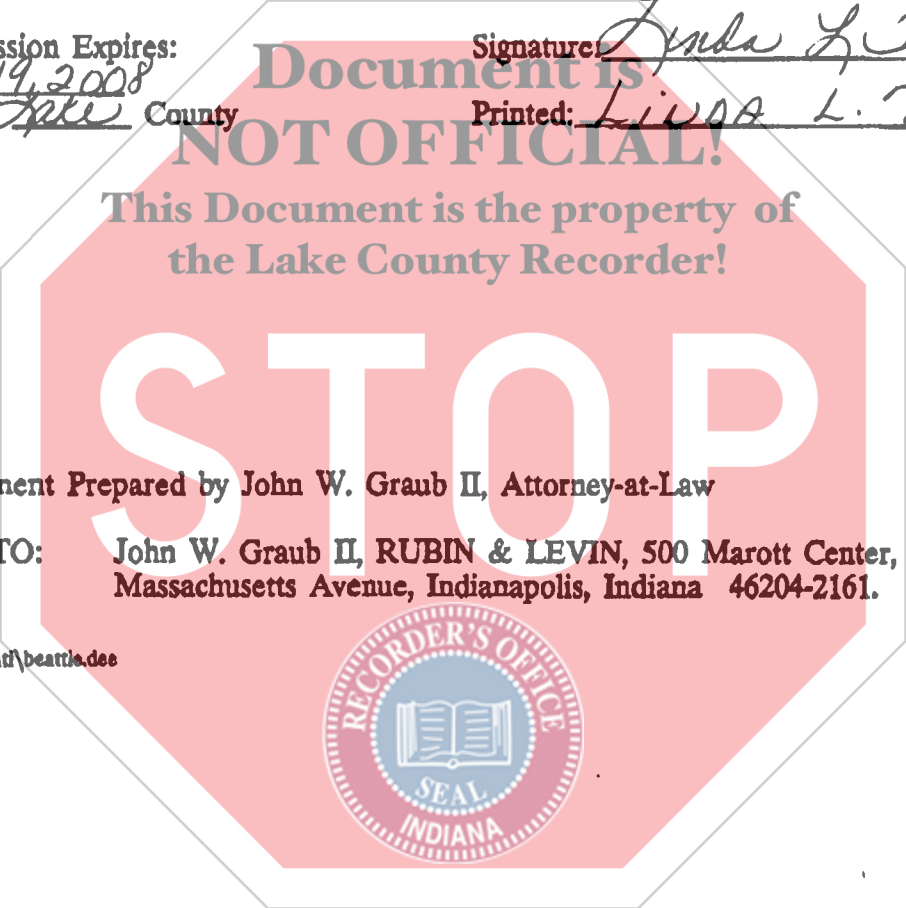
STATE OF INDIANA )  
COUNTY OF LAKE )SS:

Before me, a Notary Public, in and for said County and State, personally appeared Flotella Albin, who acknowledged the execution of the foregoing Quitclaim Deed, and who, having been duly sworn, stated that the representations therein contained are true.

WITNESSETH my hand and notarial seal this 24<sup>th</sup> day of July, 1998 1998.

My Commission Expires: March 19, 2008  
Resident of LAKE County

Signature: Linda L. Timin  
Printed: LINDA L. Timin



This Instrument Prepared by John W. Graub II, Attorney-at-Law

RETURN TO: John W. Graub II, RUBIN & LEVIN, 500 Marott Center, 342 Massachusetts Avenue, Indianapolis, Indiana 46204-2161.

(04C620-00234)  
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LEGAL DESCRIPTION

LOT 28, BLOCK 2, OAKLAND ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF,  
RECORDED IN PLAT BOOK 6 PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,  
INDIANA



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