I IS FORM HAS BEEN PREPARED FOR USE WITHIN THE STATE OF INDIAN STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAIL NAWYER	A. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, Y CONSTITUTE THE PRACTICE OF LAW AND SHOULD ONLY BE DONE BY A
LAWYER.	

MAIL	TAX	BILI	S	TO

O

C

TAX KEY NO:

2529 E. Lakesho Crown Point, IN	re Drive			T		1 1	1	AA			
Crown Point, IN	46307	Y	U I	ı	- (LA	. 1 /	IVI	U		U

	Lake	County in the State of	Indiana	9807078
eleases and quit cla	_	Susan M. Wolf	Inulana	786
, , , , , ,	Lake 2 \$1.00	County in the State of	Indiana	
or and in consideration of the receipt whereof is here to the State of Indiana, to	eby acknowle	edged, the following Real	Estate in Lake	County FILED 1 98 SEP -
Condominiums F 358499, and by Instrument 400 as Instrument together with	Supplement 1880, and 1 461816, in a 1.8300 the Common KNOWN AS: nore Drive IN 46307	ding 11, Phase III, Property Regime, as intal Declarations as october 26, 1977, as in the Office of the undivided percentage Areas and Facilitie the Lake County	s recorded July 8, 18 recorded April 7, 18 Instrument 435747 Recorder of Lake Continues appearing the second secon	August
State of Indiana, Before me, the undersigned, and State, this 20th personally appeared: Ja	day of ames A. Wo.	County, set blic in and for said County August 19 98 1f.J. Arranament Subject to EPTANCE FOR TRANSFER.	James da)v//
		SEP 2 1998		•
		SAM ORLICH OR LAKE COUNTY		
And acknowledged the exe whereof, I have hereunto ficial seal. My commission e	substribled mv	name and affixed my of-		

Resident of Lake		County	000225	1100
This instrument prepared by	MICHAEL W. BACK,	ONE PROFESSIONAL	CENTER, SUITE 204	, Attorney at Law
MAIL TO:		CROWN POINT, IN	PRINTED BY THE ALLEN COUNTY INDIAN	NA BAR ASSOCIATION TO THE (REVISED 6/87)

STATE OF INDIANA COUNTY OF LAKE On the 2 day of sheriff of said County, and acknowledged the execution of the foregoing deed. IN WITNESS WHEREOF, I have hereunto set my hand and official seal. My Commission expires Notary Public NOTARY PUBLIC STATE OF INDIANA THIS INSTRUMENT PREPARED BY LAKE COUNTY MY COMMISSION EXP. APR. 5,1999 Charles D. Frankenberger NELSON & FRANKENBERGER ocument is the property of 3021 East 98th Street, Suite 220e Lake County Recorder! Indianapolis, Indiana 46280 (317) 844-0106 Return Deed: Charles D. Frankenberger NELSON & FRANKENBERGER 3021 East 98th Street, Suite 220 Indianapolis, Indiana 46280 Send Tax Statements to: Kathy Winn FORECLOSURE MANAGEMENT COMPANY 5370 West 95th Street Prairie Village KS 66207

REPRESENTANT * NELSONAFRANKENBERGER

E 0 4

P.Y. Dar MARKET VINCENTIAL TOPI

25×