

ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to issue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

# INDIANA STATE DEPARTMENT OF HEALTH

## CERTIFICATE OF DEATH

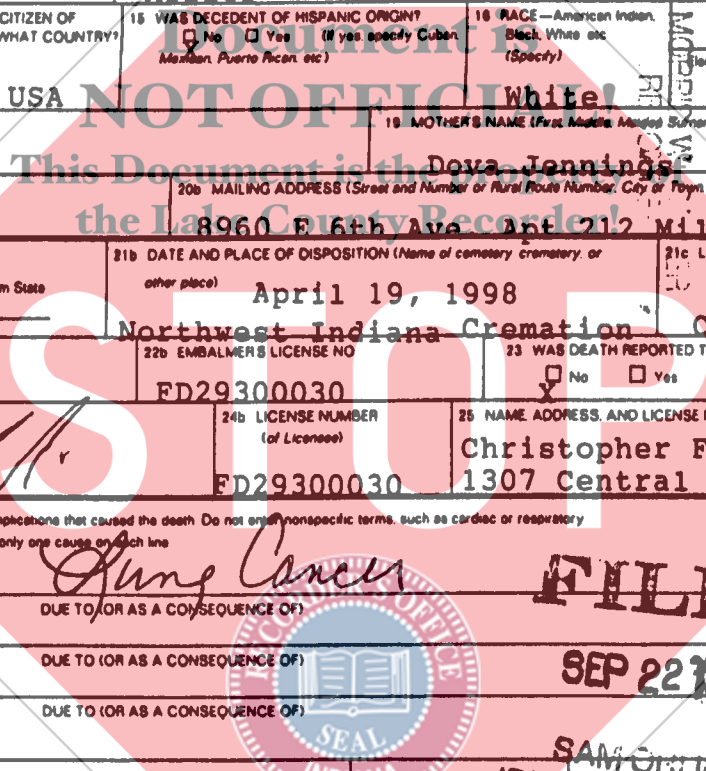
State No. ....

Local No. 1080-98  
 PE/PRINT  
 IN  
 PERMANENT  
 BLACK INK

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

1 DECEASED—NAME (First Middle Last) <b>James Scott</b>		2 SEX <b>Male</b>	3a TIME OF DEATH <b>7:20p M</b>	3b DATE OF DEATH (Month, Day, Yr) <b>April 15, 1998</b>	
4 SOCIAL SECURITY NUMBER <b>403-38-5587</b>	5a AGE—Last Birthday (Years) <b>66</b>	5b UNDER 1 YEAR Months Days	5c UNDER 1 DAY Hours Minutes	6 DATE OF BIRTH (Mo, Day, Yr) <b>December 26, 1998</b>	
7 BIRTHPLACE (City and State or Foreign Country) <b>Kentucky</b>	8a WAS DECEDENT A U.S. VETERAN? <b>NO</b>	8b YEAR LAST SERVED IN U.S. ARMED FORCES? <b>N/A</b>	9a PLACE OF DEATH (Check only one. See instructions) <input checked="" type="checkbox"/> HOSPITAL <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA <input type="checkbox"/> OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence		
9b FACILITY NAME (If not institution, give street and number) <b>St. Marys Medical Center</b>		9c CITY, TOWN, OR LOCATION OF DEATH <b>Hobart</b>	9d COUNTY OF DEATH <b>Lake</b>		
10 MARITAL STATUS (Specify) <b>Married</b>	11 SURVIVING SPOUSE (If wife, give maiden name) <b>Toni Scott</b>	12a DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) <b>Steelworker</b>	12b KIND OF BUSINESS/INDUSTRY <b>Auto</b>		
13a RESIDENCE—STATE <b>IN</b>	13b COUNTY <b>Lake</b>	13c CITY, TOWN OR LOCATION <b>Miller</b>	13d STREET AND NUMBER <b>8960 E 6th Apt 212</b>		
13e ZIP CODE <b>46403</b>	13f INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes 13g ON A FARM? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	14 CITIZEN OF WHAT COUNTRY? <b>USA</b>	15 WAS DECEDENT OF HISPANIC ORIGIN? <input type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)	16 RACE—American Indian, Black, White, etc. (Specify) <b>White</b>	17 DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary Secondary (10-12) College (1-4 or 5+)
18 FATHER'S NAME (First Middle Last) <b>John Scott</b>		19 MOTHER'S NAME (First Middle Maiden Surname) <b>Doya Jennings</b>			
20a INFORMANT'S NAME (Type/Print) <b>Toni Scott</b>		20b MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>8960 E 6th Ave Apt 212 Miller IN 46403</b>			
21a METHOD OF DISPOSITION <input type="checkbox"/> Burial <input checked="" type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) <b>April 19, 1998</b> <b>Northwest Indiana Cremation Crownpoint</b>	21c LOCATION—City or Town, State		
22a EMBALMER'S NAME <b>Chris Podgorski</b>		22b EMBALMER'S LICENSE NO. <b>FD29300030</b>	23 WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		
24a SIGNATURE OF FUNERAL DIRECTOR <i>[Signature]</i>		24b LICENSE NUMBER (of Licensee) <b>FD29300030</b>	25 NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME <b>Christopher Funeral Home</b> <b>1307 Central Ave. Lake Station IN</b>		
26 PART I Enter the disease, injuries, or complications that caused the death. Do not use nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. Approximate interval between Onset and Death					
IMMEDIATE CAUSE (Final disease or condition resulting in death) <b>Lung Cancer</b>					
Conditions if any, which gave rise to the immediate cause stating the underlying cause last					
PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I					
27 WAS DECEDENT PREPREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) <b>NO</b>		28 WAS AN AUTOPSY PERFORMED? (Yes or no) <b>NO</b>	29b WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) <b>N/A</b>		
29a CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation in my opinion, death occurred at the time, date, and place and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation in my opinion, death occurred at the time, date, and place and due to the cause(s) and manner as stated.					
29b SIGNATURE AND TITLE OF CERTIFIER <i>[Signature]</i>			29c MEDICAL LICENSE NO. <b>01035172</b>	29d DATE SIGNED (Month, Day, Year) <b>5-3-98</b>	
30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 28) (Type/Print) <b>8995 Broadway</b>					
31 HEALTH OFFICER'S SIGNATURE <i>[Signature]</i>					
33 MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide	34a DATE OF INJURY (Month, Day, Year)	34b TIME OF INJURY	34c INJURY AT WORK? (Yes or no)	34d DESCRIBE HOW INJURY OCCURRED <b>MAY 04 1998</b>	
34e PLACE OF INJURY—At home farm street factory office building etc. (Specify)			34f LOCATION (Street and Number or Rural Route Number, City or Town, State) <b>Alexander Williams MD</b> <b>LAKE COUNTY HEALTH COMMISSIONER</b>		
34g DATE PRONOUNCED DEAD (Month, Day, Year)		34h MOTOR VEHICLE ACCIDENT? (Yes or no) If yes specify driver, passenger, pedestrian, etc. <b>001551</b>			

Toni Scott  
 → P.O. Box 5411 Lake Station IN 46405



**FILED**  
**SEP 22 1998**

THIS CERTIFICATE IS VALID AND COMPLETELY FILED IN THE PUBLIC HEALTH DEPARTMENT WITH THE LAKE COUNTY HEALTH DEPARTMENT.