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98 SEP -4 AM 10:10

MORRIS W. CARTER  
RECORDER

**PARTIAL RELEASE OF MORTGAGE**

**THIS IS TO CERTIFY** that a certain Mortgage executed by Michael Poe Builders, LLC as to Parcel 1 and Pantz Development, LLC as to Parcel 2 mortgagor, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Four Hundred Sixty Eight Thousand and 00/100 Dollars (\$468,000.00) dated July 20, 1998, and recorded in Lake County on July 23, 1998 as Document No. 98056343 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 83 Meadows of Dyer, Phase Three A, an Addition to the Town of Dyer, as shown in Plat Book 83, page 84, in Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

**IN WITNESS WHEREOF**, we have hereunto set our hands and seal this September 1, 1998.

ATTEST:

*David O. Loo*  
David O. Loo, Assistant Secretary

*Jeffrey C. Stur*  
Jeffrey C. Stur, Senior Vice President

Acknowledgment:

STATE OF INDIANA }  
                                  } SS:  
COUNTY OF LAKE        }

Before me, the undersigned, a Notary Public in and for said County, this September 1, 1998, personally appeared Jeffrey C. Stur and David O. Loo personally known to me to be the Senior Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed, attested and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



*Teresa L. Taylor*  
Teresa L. Taylor, Notary Public

THIS INSTRUMENT PREPARED BY:  
Brian L. Goins, Vice President  
Attorney Number 8616-45  
Citizens Financial Services, FSB  
707 Ridge Road, Munster, Indiana 46321

MR3-500-10/84

HOLD FOR FIRST AMERICAN TITLE  
F24807A #4

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