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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

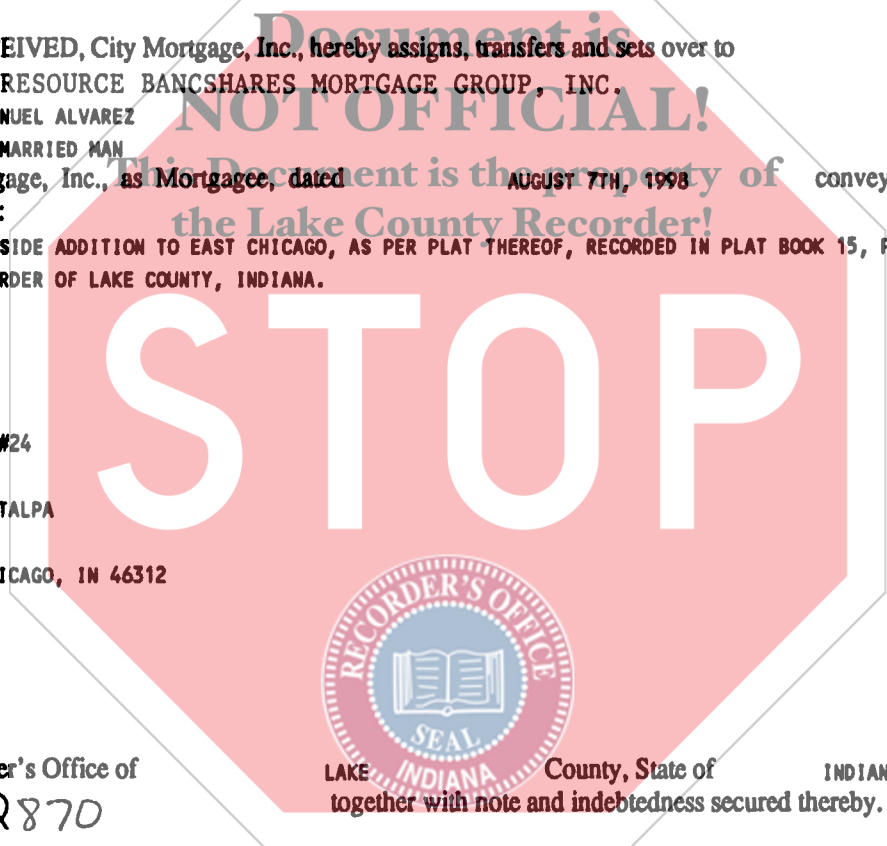
98070497

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MORRIS W. CARTER
RECORDER

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to
 mortgage executed by **MANUEL ALVAREZ** that certain
A MARRIED MAN as
 Mortgagor, to City Mortgage, Inc., as Mortgagee, dated **AUGUST 7TH, 1998** conveying the following
 described real estate, to wit:
LOT 4 IN BLOCK 6 IN SUNNYSIDE ADDITION TO EAST CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 15, PAGE 1,
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



PARCEL # 30-570-4 UNIT #24

PROPERTY ADDRESS: 4015 CATALPA

EAST CHICAGO, IN 46312

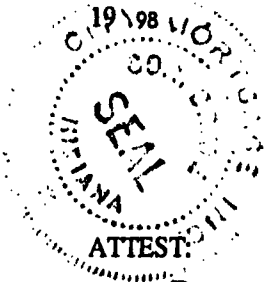
and recorded in the Recorder's Office of
Document No. **98062870**

LAKE INDIANA County, State of **INDIANA** as
together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be
signed by its Vice-President and attested by its Assistant Secretary, this **7TH** day of **AUGUST**,

City Mortgage, Inc.

Wendy K. Costino
WENDY K. COSTINO, VICE-PRESIDENT



Jennifer L. Benninghoff
JENNIFER L. BENNINGHOFF, ASSISTANT SECRETARY

8579024 (0701)

Page 1 of 2
ELECTRONIC LASER FORMS, INC. - (800)327-0545
HOLD FOR FIRST AMERICAN TITLE
F25041

FA
12/13

25 x 10

STATE OF ILLINOIS)
COUNTY OF COOK) SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 7TH day of AUGUST, 19 98 .

Kathleen M. Ries

NOTARY PUBLIC

Document
NOT OFFICIAL!

My Commission Expires: 3-31-99

This Document is the property of
the Lake County Recorder's Office

OFFICIAL SEAL
KATHLEEN M. RIES
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/31/99

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.

STOP



98070497

STATE OF INDIANA
LAKE COUNTY
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98 SEP -4 AM 10:40
MORRIS W. CARTER
RECORDER