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98070465

THIS INDEBTEDNESS Secured by a Mortgage executed by

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98 SEP -4 AH 10: 15

MORRIS W. C. THER

Sound Ridge Security Federal Bank, a FSB Attn: Susan Hant P.O. Box 657 St. John, N 46373 Acct. 6011 296

COUNTY OF LAKE

RELEASE OF MORTGAGE

ALDERI IN KUSIUK	JN
to SECURITY FEDERA	AL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED
STATES CORPORATI	ON dated AUGUST 17, 1993 for \$ 8,095.00 and recorded in Mortgage Record
No Page No	Document No. 93055655 of the records of LAKE County, in the
State of INDIANA	
satisfied and released th	
	
	SECURITY FEDERAL BANK, a FEDERAL SAVINGS
	BANK of LAKE COUNTY, INDIANA
	BY: OF OM
	JERRY GOMEZ, Asst. Vice President
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ATTEST:	NOT OF ITCIAL!
BY: (deuena	Document We property of
	Asst. Vice President ake County Recorder!
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STATE OF INDIANA	
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Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Asst. Vice President, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date July 27, 199

BEVERLY A. GRATTAN, Notary Public

County of Residence: Lake

My Commission Expires: APRIL 14, 2000

This instrument prepared by: JERRY GOMEZ, ASST. VICE PRESIDENT.

LOT 24 AND THE VACATED 20 FOOT NORTH AND SOUTH ALLEY, ADJACENT TO SAID LOT 24, BLOCK 10, GOLFMOOR, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21, PAGE 56, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

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