## LETTER OF COMMITMENT

| KNOW AL  | L MEN BY THESE I         | PRESENTS that on the _  | day of                                      |              |
|--|--------------------------|---|---|--------------|
| 1998, the County Council of Lake County, State of Indiana, granted unto JAMES MITSCH, JR.  |                          |   |   |              |
| and SANDRA MITSCH, doing business as JR'S CUSTOM CABINETS (hereafter "Grantees") a   |                          |   |   |              |
| Variance of Use permitting the operation of a CABINET MAKING BUSINESS in the following   |                          |   |   |              |
| described real estate in Lake County, Indiana which is currently zoned A-1 (Agricultural Zone):  |                          |   |   |              |
| A parcel of land beginning at the Southwest corner of the South 1/2 of the Northwest 1/4 of Section 14, Township 33 North, Range 8 West of the Second Principal Meridian; thence North along the West line of said 1/4 section, a distance of 200 feet to the point of beginning. Thence due North along said West line of said 1/4 section, a distance of 330 feet; thence due East a distance of 2,640 feet; thence due South a distance of 330 feet; thence due West a distance of 2,640 feet to the point of beginning; said parcel containing 20 acres, more or less.  This Document is the property of BE IT FURTHER KNOWN that the business operation for which the Variance of Use |                          |   |   |              |
| was granted will co  | ease operation at this l | ocation when the Grantee  | es no longer own th                         | nis cabinet  |
| business.  |                          |   |   |              |
| ATTEST:  Sins 7  JAMES MITSCH,   | utd fr.                  | SANDRA MITS   | CH Wool                                     | 98070345     |
| STATE OF INDIA   | NA )<br>) SS:            |   |   | 9            |
| COUNTY OF LAK  | •                        |   |   | 43S 8        |
| MITSCH, JR. and S foregoing Letter of  | ANDRA MITSCH, Hu         | for said County and State<br>sband and Wife, who ackn<br>having been duly sworn,<br>arial Seal this 28 <sup>772</sup> day | nowledged the execustrated that any repr    | ition of the |
| MY COMMISSION  July 5,   | EXPIRES:                 | Mary Public, R  | Beth Davey & Bridger of the County, Indiana | kas_         |
| PREPARED BY:   |                          | (AS, ATTORNEY AT LA<br>ay, Suite A, Merrillville, 1   |   | 10/10        |
| James Mi   | tsch                     | Milliami  |   | ('S          |