Prepared By: When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD STATE OF INDIANA OAKBROOK TERRACE, IL. 60181 FILED FOR RECORD STIN: JOYCE GRUDZIEN 98070214 98 SEP -3 Pill2 -6 Loan No. 300897 #94 Commonly known as: File Car 1225 WEST 96TH COURT CROWN POINT, IN 46307 SPACE ABOVE THIS LINE FOR RECORDER'S USE — Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION 1201 MAIN STREET. 9TH FLOOR, DALLAS, TX 75202 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JERRY A KUZMA 08/24/98 executed by JERRÝ A KUZMA KARENK, KUZMA, HUSBAND AND to WFSTAMFRICA MORTGAGE COMPANY, A C (and whose address is 5655 S YOSEMITE ST., and recorded in Book/Volume No. page(s) CO. Qas Document No. take

County Records, State of INDIANA on real estate legally described

LOT 143. HARVEST RIDGE. PHASE 5. IN THE CITY OF CROWN POI

SHOWN IN PLAT BOOK 79. PAGE 54. IN LAKE COUNTY. INDIANA.

10 #33 23-0180-0016 NA on real estate legally described as follows:
IN THE CITY OF CROWN POINT. AS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATED: -- # ## SECRETARY OUNTY OF DUPAGE STATE OF THIENDIS before me, the undersigned, a Notary Public in and for the said County and State, personally appeared RULH H FURLONG AND SAMANTHA GRUDZIEN to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation. DEBORAH ANDERSON Notary Public for the state of ILLINOIS OFFICIAL SEAL My commission expires: JUNE 16. 2002 **DEBORAH ANDERSON** (Official Seat) NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:06/16/02 **^** 

HOLD FOR:

THE .. LE SEARCH CO.

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