When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD

OAKBROOK TERRACE, IL. 60181

JOYCE GRUDZIEN

Loan No. 301030 #94

98070086

STATE OF PRODATA

LAKE COUNTY FILED FOR LECORD

98 SEP -3 ALIO- --

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Commonly known as:

1042 167TH STREET HAMMOND, IN 46324

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP INC
7909 PARKLANE ROAD, COLUMBIA, SC 29223
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
EDDIE K. RAINS
RENITA W. PAINS HUSBAND AND LIVE

08/28/98 executed by

HUSBAND AND WIFE Y. RAINS

Y. COMPANY, A C YOSEMITE SI... ,page(s) to WESTAMERICA MORTGAGE and whose address is 5655 and recorded in Book/Volume No. , as Document No.

County Records, State of INDIANA on real estate legally described as follows: THE EAST 50 FEET OF LOT 2, BLOCK 1, IN COLUMBIA GARDENS, IN TH CITY OF HAMMOND AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 15, PAGE 2. IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. $16\bar{1} - |2|$ TAX ID

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED:

STATE OF

COUNTY OF DUPAGE

SECRETARY

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared RUTH H. FURLONG AND SAMANTHA GRUDZIEN

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation.

(Official Seal)

OFFICIAL SEAL DEBORAH ANDERSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 08/18/02 Lammann

Notary Public for the state of ILLINOIS My commission expires: JUNE 16, 2002

F 25302