

WHEN RECORDED MAIL TO:

LEONARD F. LANGMEYER
CHERI L. MCCAY-LANGMEYER
8916 SOUTHMOOR AVENUE,
HIGHLAND, IL 46322
Loan No: 1145929

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 JUL 16 PM 12:13

MORRIS W. CARTER
RECORDER

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the
County of Cook and the State of Illinois for and in consideration
of the payment of the Indebtedness secured by the property herein-
after mentioned, and the cancellation of all the notes thereby
secured, and of the sum of one dollar, the receipt whereof is
hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT
CLAIM unto LEONARD F. LANGMEYER his/hers/ CHERI L. MCCAY-LANGMEYER,
HIS WIFE their heirs, legal representatives and assigns, all the
right, titles, interest, claim or demand whatsoever it may have
acquired in, through or by a certain mortgage bearing date the 03-
20-92 and recorded in the Recorder's Office of LAKE County, in the
State of IN, in book N/A of records on page N/A, as Document No.
92018792, to the premises therein described as follows, situated in
the County of LAKE State of IN to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) KEY NO. 27-56-3 Tax Unit No. 16

Witness Our hand(s) and seals(s), this 8TH day of JUN, 1998,

BY:

David W. Silha
Asst. Vice President

BY:

Mary Rihani
Asst. Secretary

1225
Cash

STATE OF ILLINOIS)
)
COUNTY OF COOK)

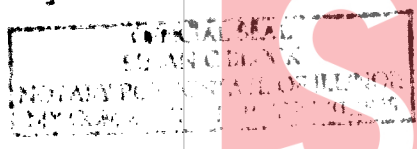
NUMBER

On this 8th day of June 1998, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

Susan C. Block
Notary Public



STOP

