STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98054467

98 JUL 16 AHII: 03

MORRIS W. CAPITER RECORDER

QUIT CLAIM DEED

| This Indenture Witnesset | th, That DENNIS | D, FAUSCH | and CHR | ISTINA | FAUSCH | |
|---|--|---|---|--------------------------------------|------------------------------|--|
| of <u>Lake</u> | County, | in the State of | Indiana | 3 | Release | and Quit-Claim to |
| | M. FAUSCH | | | of L | ake | County, in |
| the State of <u>Indian</u> | a , for and ir | consideration of | Ten (| \$10.00 |) and | no/100 |
| Dollars, and other valual | ble consideration, the | receipt and suffic | ciency of whi | ich is hereb | y acknowle | edged, the following |
| described Real Estate in _ | Lake | | County is | n the State o | f <u>Indi</u> | ana to |
| wit: | | | | | | |
| the reco in Lake record i Office o | Nineteen (19) rded plat of County, India n Plat Book 1 f Lake County Color,ado, Ham 36-283-18 | Van Til Adna, as the 9, page 23, Indiana, imond, Indi | dition same a in the and col ana. | to Hamm ppears e Recor mmonly openty | ond, of der's known | |
| In Witness Whereof | | NNIS D. FAI | JSCH and | CHRIS | TINA FA | USCH |
| have hereunto set hand | and seal this 19th | a_day ofJui | | | | |
| DENNIC DE | - FRING | Scal | | ma to | | Marian Ma |
| DENNIS D. F | AUSCH | Seal (| CHRIST | IINA FAI | USCH | Seal |
| | and a standard of the contraction of the contractio | Seal | AMA JULIA | | | Seal |
| State of Indiana, County | of Lake | | , ss | | | |
| Before me, the under | rsigned, a Notary Publi | c in and for said (| County this da | te June | 9 19th, | , 19 <u>98</u> |
| came, DENNIS D | FAUSCH and | CHRISTINA | FAUSCH | , and | acknowled | ged the execution of |
| the foregoing Quit Claim | Deed. | | | | | |
| Witness my hand and | d official seal. | (g) | | 20 | Ω . | |
| My commission expires _ | 3-25-9 | <u> </u> | Mi | We . | <u>Her</u> | _, Notary Public |
| County of Residence | Colu | Signature | Amp | Bel | chan | _, (Printed) |
| This instrument prepared. | by: DENNIS D. | FAUSCH | Resi | dent of L | ake | County |
| | | 4 | | | no n | |

Form # 163

Jurisprudence Forms, LTD., P.O. Box 3222, Munster, IN 46321

Consult a lowyer if you doubt this form's filness for your purpose and use. Jurisprudence, LTD., makes no representation or warranty, expressed or implied, with respect to the merchantability or filness of this form for an intended use or purpose.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

JUL 1 6 1998

SAM ORLICH AUDITOR LAKE COUNTY 10 km

001235