

2 F24690 CCW

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98054406

98 JUL 16 AM 10:31

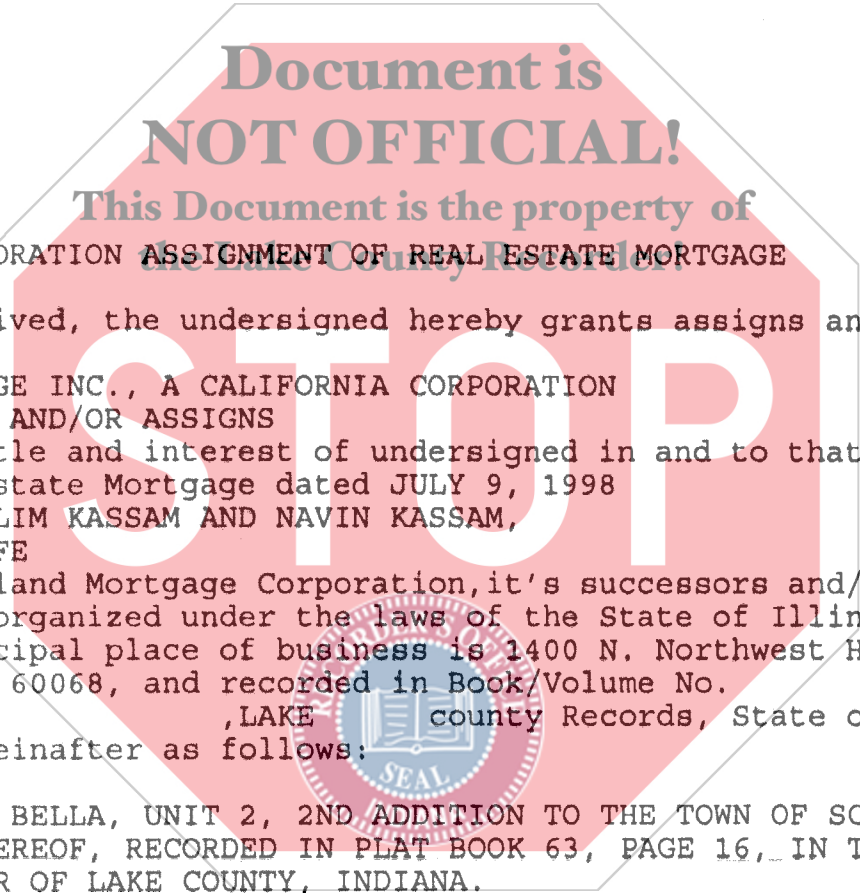
MORRIS W. CANTER
RECORDER

HOLD FOR FIRST AMERICAN TITLE

When recorded mail to:

Chicagoland Mortgage Corporation
1400 N. Northwest Hwy., Ste. 312
Park Ridge, IL 60068

Loan # 6947836



MA 57 98054406

For value received, the undersigned hereby grants assigns and transfers to

NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION
ITS SUCCESSORS AND/OR ASSIGNS

all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 9, 1998 executed by SALIM KASSAM AND NAVIN KASSAM, HUSBAND AND WIFE

to the Chicagoland Mortgage Corporation, it's successors and/or assigns, a corporation organized under the laws of the State of Illinois and whose principal place of business is 1400 N. Northwest Hwy., Ste. 312 Park Ridge, IL 60068, and recorded in Book/Volume No. , page(s) as Document No. , LAKE county Records, State of IN described hereinafter as follows:

LOT 40 IN CASA BELLA, UNIT 2, 2ND ADDITION TO THE TOWN OF SCHERERVILLE AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 63, PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PIN #13-431-14

A/K/A 2740 CAPRI DRIVE SCHERERVILLE, IN 46375

12.00
CM
FA

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued and or to accrue under said Real Estate Mortgage.

F24690

State of Illinois
County of ~~COOK~~ LAKE

Chicagoland Mortgage Corporation
An Illinois Corporation

On 07/09/98 before me
the undersigned, a Notary Public in and
for the said County and State, personally
appeared **Brett H. Bowen** to me personally
known, who being duly sworn by me, did
say that he/she is the **Executive Vice President**
of the corporation named herein which executed
within the instrument. That the seal affixed to
said instrument is the corporate seal of said
corporation. That said instrument was signed
and sealed on behalf of said corporation
pursuant it's by-laws or a resolution of it's
Board of Directors and that he/she acknowledges
said instrument or be the free act and deed of
said corporation.

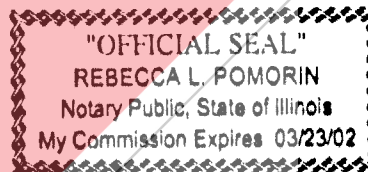
Brett H. Bowen
By: Brett H. Bowen
Its Executive Vice President

By: _____
Its _____

Witness: _____

Witness: _____

NOTARY PUBLIC: Rebecca L. Pomorin
Rebecca L. Pomorin
Lake County, Illinois
My Commission Expires: 03-23-02



Prepared by: CARIE L. MCCARTHY
For Chicagoland Mortgage Corporation