

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98054163

98 JUL 16 AM 8:40

MORRIS W. CENTER  
RECORDER

When Recorded Mail to  
FIRST UNION MORTGAGE CORPORATION  
1100 CORPORATE CTR. DR. C-4  
RALEIGH, NC 27607  
Loan No: 5025351



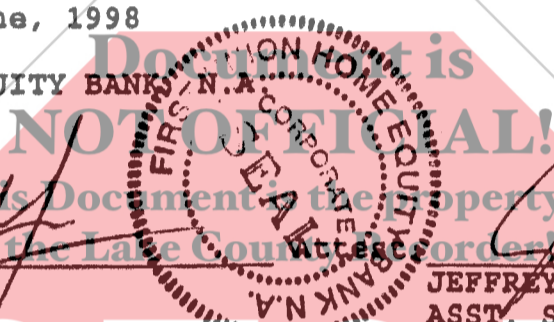
RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by:  
AARON M. GARNER & DEBRA K. GARNER  
to FIRST UNION HOME EQUITY BANK, NA  
dated 12/26/96, and recorded in Book \_\_\_\_\_ Page \_\_\_\_\_  
Instrument No. 97001208 of LAKE County, Indiana,  
has been fully paid and satisfied, and the same is hereby released.

this 19th day of June, 1998

(seal)

FIRST UNION HOME EQUITY BANK, N.A.



BY:

*[Signature]*  
CHARLES MANESS  
VICE PRESIDENT

*[Signature]*  
JEFFREY STERNER  
ASST. SECRETARY

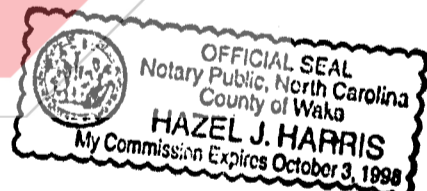
STATE OF NORTH CAROLINA  
COUNTY OF WAKE

Before me the undersigned, a Notary Public in and for said county  
and State, this 19th day of June, 1998, personally  
appeared CHARLES MANESS the VICE PRESIDENT  
of

FIRST UNION HOME EQUITY BANK, N.A.  
and acknowledged the execution of the foregoing Release of Mortgage.  
In witness whereof I have subscribed my name and affixed my official  
seal.

*[Signature]*

HAZEL J. HARRIS



Notary Public/Commission expires  
This instrument was prepared by:  
M. Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800) 346-9152

FUNON BC REMOV



10-00  
cm  
Ch # 60075