STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98054133

98 JUL 16 AH 8: 50

INDIANA

MORRIS W. CARTER WHEN RECORDER MAIL TO:

COUNTY OF

LAKE

11506540

LOAN NO 1: LOAN NO 2:

5169727

4041533

INVESTOR:

POOL NO:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

GE CAPITAL MORTGAGE SERVICES, INC. IS Document is the property

3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034 Lake County Recorder!

all beneficial interest under that certain indenture of Mortgage dated

5/20/93

from

FLORENCE STRICKLIN

Property Address: 2707 163RD PLACE, HAMMOND, IN 46323

MORTGAGE INVESTMENT CORP.

93035544

Mortgagee, and

Mortgagor, to

Page

recorded as Instrument No.

, of Official Records in the office of the County Recorder of

6/2/93

in Book

LAKE

County, Indiana

, covering the following described property:

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

156

97180102612



\$ 217375°

Dated: 2/3	./98	HOMESIDE LENDING, INC. S	VB/M LOAN AMERICA FINANCIAL CORP.
		7301 BAYMEADOWS WAY, J	ACKSONVILLE, FL 32258
			022 5 /Can 2000
		By	100000
	JANET E. KOEING VICE PRESIDENT		
	Do	cument is	100 00 100 00 10 1
	NOT	OFFICIA	L!
STATE OF FLO	PRIDA This Docum	nent is the prop	erty of
COUNTY OF D	DUVAI. the Lake	County Record	ler!
On 2/3/98	before me,	GWEN AUSTINS4	personally appeared
	JANET E. KOEIN	G, VICE PRESIDENT,	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)			
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their			
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.			
WITNESS my hand a	, ,	THE PARTY OF THE P	
	and official scar		Gwen Y. Austin
HILLIAM	11 Muntin		MY COMMISSION # CC651555 EXPIRES
Julia	g. ausun		May 29, 2001 BONDED THRU TROV FAIN INSURANCE INC
NOTARY PUBLIC	GWEN AUSTIN GA	SEAL OF ALL	
•	5/29/2001	WOIANA THE	
Prepared By: Evelia Barba, Principal PSI			
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704			

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