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98054122

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98 JUL 16 AM 8: 37

MORRIS W. CARTER RECORDER

Pool # 97122906006 Loan # 7810036902 BoA# 30954711

## **Assignment of Mortgage**

KNOW ALL MEN BY THESE PRESENTS That FIRSTAR HOME MORTGAGE CORPORATION

사용하다 발생하다. 하고 나는 이 그들이 나는 사람들은 살이 하는 것은 사람들이 하는 것을 하는 것을 가지 않는데 하는데 하는데 하는데 하는데 하는데 하는데 하는데 하는데 하는데 하
organized and existing under the laws of STATE OF WISCONSIN , party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign,
그들은 그림을 하는 것이라고 하고 하고 하는 이번 나는 사람들은 지수를 하는데 하는데 하는데 하는데 하는데 하는데 지수를 하는데 되었다. 그런데 그를 하는데 그를 그를 하는데 그를
transfer and set over unto Document is
THE PARK OF ARREST AND THE PARK THE PAR
2810 N. PARHAM ROAD NOT OFFICIAL!
organized and existing under the laws of UNITED STATES OF AMERICA, party of the second part, its successors
and assigns, a certain indenture of mortgage dated DECEMBER 4,1997
made by MELVIN A. STRICKHORN, JR. AND DORSLEEN A. STRICKHORN.
Your Art Husband and Wife a company of the company
to FIRSTAR HOME MORTGAGE CORPORATION
its Successors and/or Assigns a corporation under the laws of the STATE OF WISCONSIN
and recorded on DECEMBER 11, 1997, as Document No. 97085070
page(s) , in Book/Volume No. Certificate No.
and all its rights, title and interest in and to the premises situated in the county of LAKE
State of Indiana and described in said mortgage as follows, to-wit:
LOT 63 IN COTTAGE GROVE ADDITION TO CROWN POINT, AS PER PLAT
THEREOF, RECORDED IN MISCELLANEOUS RECORD "A" PAGE 511, IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Also filed on

, as Doc. No. N/A

, Book

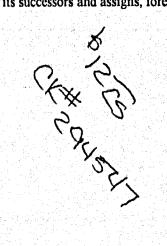
Pg.

Cert. No.

TO HAVE AND TO HOLD the same unto the said part of the second part, its successors and assigns, forever, subject only to the provision in the said indenture of mortgage contained.

Page 1 of 2

ASIGNINI\R5002 (2/97)



Pool # 97122906006 Loan # 7810036902

	FIRSTAR HOME MORTGAGE CORPORATION			
		BY:	Mr-18	lu (ist
	Do	CUMPERAR	. Wiese	
		ITS: ASSISTA	NT VICE PRESIDEN	
	This Docur	ment is the p	roperty of	
STATE OF WISCONSIN COUNTY OF MILWAUKEE	the Lak	e County Re	corder!	
The foregoing instrument was ac	cknowledged before mo	e this 16		day of
JUNE	, 19 98	by DEBRA R	WIESE	
the <u>Assistant Vice P</u>	PRESIDENT of	FIRSTAR HO	ME MORTGAGE CORP	
a Corporation under the laws of	the STATE OF WIS	CONSIN	, on behalf of the C	corporation.
		TOTAL DESCRIPTION OF THE PARTY	GORG M. DIMIN	
		ELISONEWS OF THE	GERORG M. DIMAN	<b>4</b>
			NOTARI	
Notary Publication	16.00	ر ۾ اڪتاب		
Ingeborg M. DiMario		EAL MAN	PUBLIC	
Notary Public - Wiscons Milwaukee County	Sin	ANNI	11.	
My Commission Expires: Augus	129, 1999		THE OF WISCONE	
			Munning	
This instrument was drafted by BONNIE ARON 414-454-6	5258	When	AUBLIC OF WISCONSING RECORDED TO THE OF WISCONSING MINING THE PROPERTY OF WISCONSING THE PROPERTY OF W	

This instrument was drafted by
BONNIE ARON 414-454-6258
FIRSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214

ASIGNIN2\R5002\(2/97)

FIRSTAR HOME MORTGAGE CORPORATION 809 SOUTH 60TH STREET, SUITE 210 WEST ALLIS, WI 53214

Page 2 of 2

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