STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98053849

98 JUL 15 AH 9: 35

MORRIS W. CARTER RECORDER

SGV/#909-2084-3

SATISFACTION OF MORTGAGE

to	SAND RIDGE BANK	F/K/A BANK OF HIGHLAND	
	MAY 26, 1992	and Recorded on	
	/	r for LAKE ment is , County, Ind	lian
	ocument Number		
has be		fied, and the same is hereby released.	
		Document is the property of	
177.	th	he Lake County Recorder!	
Nitnes	ss my hand and seal thi	is <u>11TH</u> day of <u>JULY</u> , <u>1998</u>	— ·
		DV COLORED ENDER	
		BY: July Noco	
		TITLE GREGORY BRACCO, VICE PRESIDENT	
		TITLE GREGULT BRECOU, VICE PRESIDENT	
T A T	E OF INDIANA,		
	TY OF LAKE	SS:	
COOI	LAKE	CALLED ON	
Refore	me the undersioned	a Notary Public in and for said County, this da	av (
		, Personally appeared GREGORY BRACCO	~ <i>J</i>
IU.I	VICE PRESIDENT	Smith Collins 1	ar
icknov	wledged the execution	of the annexed satisfaction or mortgage.	•
es es	· · · · · · · · · · · · · · · · · · ·		معرد
			##### # J
	(Notary Public)	James a Stran	2
	, ,	PAMELA S. ST. MARTIN	:

Retur: Sund Redy Bonk School

10 Km