

98053846

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 JUL 15 AM 9:35

MORRIS W. CARTER  
RECORDER

**FOR THE PROTECTION OF THE OWNER THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS  
FILED.**

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto MARJORIE M. SESTRICH AND PATTI S. NORMAN, AS JOINT TENANTS of the County of LAKE and State of INDIANA all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date December 17, 1993, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA as Document No. 93088371 in Book of Records, Page , to the premises therein described, as follows, to-wit: SEE NEXT PAGE Situate County of LAKE, in the State of INDIANA, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this July 1, 1998.

FORD CONSUMER FINANCE COMPANY, INC.

*Patsy G. Brown*

PATSY G. BROWN, ASSISTANT VICE PRESIDENT

*Kim Rogers*

KIM ROGERS, ASSISTANT SECRETARY

217809  
TICOR TITLE INSURANCE  
Crown Point, Indiana

Return: Peoples Bank

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STATE OF TEXAS  
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT PATSY G. BROWN, ASSISTANT VICE PRESIDENT AND KIM ROGERS, ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this July 1, 1998.



*Karen Milburn*

Karen Milburn, NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Karen Milburn RECORD AND RETURN TO:

ASSOCIATES HOME EQUITY SERVICES, INC. ACCT# BOX

P.O. BOX 650404 0873/0226990 4451

DALLAS, TEXAS 75265-0404

ATTENTION: RECON DEPT

LEGAL DESCRIPTION ADDENDUM

8204 Tapper Ave, Munster Indiana 46321 TAX#

