SATISFACTION OF MORTGAGE STATE OF INDIANA

THIS CERTIFIES, That a certain Mortgage except chyprogram. Copper and Pamela A. Copper, husband and wife. GRIFFITH SAVINGS BANK* of Griffith, Indiana, a corporation of the State , 19 77 98 delings fo AN 99,000.00 and recorded in Mortgage of Indiana on 6th 3day of June , 19 77 98 distints foals 29,000.00 and recorded in Mortgage Record No. 212041 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. MORRIS W. CARTER

IN WITNESS WHEREOF, the said Griffith Savings Bank* of Griffith, Indiana has caused this instrument to be signed by its President and attested by its Assistant Vice President 25th day of June, 19 98

Attest:	GRIFFITH SAVINGS BANK*
By Mh John	By Dune M. Mes
Sylvia Torbica,	Asst. Vice President CU Joanne/M. Jones President
STATE OF INDIA	NA, LAKE COUNTY, SS. FICIAL!
	Before me, the undersigned, a Notary Public in and said County, this 25th day of June, 19 98, personally appeared Joanne M. Jones and Sylvia Torbica personally known to me to be the President and Asst. Vice President of GRIFFITH SAVINGS BANK* of Griffith, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act
Notary Seal	and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. WITNESS MY HAND and official seal.
Recorders Stamp	Flonnie Sims Notary Public Province M. Sims Schotary Public, State of Indiana Schotary Public Province M. Sims Schotary Public
	My county of residence: Lake Running County of residence:

^{*}Griffith Savings Bank formerly known as Griffith Federal Savings And Loan Association. This document prepared by Sylvia Torbica as Interim Secretary of Griffith Savings Bank*.