

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

Citizens Bank Mortgage Servicing #:1003850 "SANCHEZ" Lender ID:002-270 Escrow/Title:NA Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that PINNACLE BANK holder of a certain Mortgage to secure the amount of \$24,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ALEX SANCHEZ AND ADA E SANCHEZ,
Original Mortgagee: PINNACLE BANK
Date Executed: 08/30/1996
Date Recorded: 09/06/1996 as Instrument No. 96060017 Book NA, Page NA,
In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address:4805 BARING AVENUE,EAST CHICAGO,IN,46312

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

PINNACLE BANK
On 6-29-98 (DATE)

By: Shelby Small
SHELBY SMALL, ASST VICE PRESIDENT

STATE OF Indiana
COUNTY OF Vanderburgh

ON 6/29/98, before me, MARCIA K. REYNOLDS, a Notary Public in and for the County of Vanderburgh County, State of Indiana, personally appeared SHELBY SMALL, ASST VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Marcia K. Reynolds
MARCIA K. REYNOLDS
Notary Expires: 11/13/1998

Document Prepared By: Shanna Carlton (This area for notarial seal)
SHANNA CARLTON, C/O CITIZENS BANK, P.O. BOX 3341, EVANSVILLE, IN 47732-3341
SMC-19980629-0002 INLAKE LAKE IN BAT: 591771003850 KXINSOM1

When Recorded Return To: , Citizens Bank Mortgage Servicing Div., P.O. Box 3341, Evansville, IN, 47732-3341



Handwritten notes: CK# 233930, 10/15