

# Western Surety Company

MORRIS W. CARTER  
RECORDED

## LICENSE AND PERMIT BOND

For County, City, Town or Village Only-Not Valid for Bonds Required by the State. Not Valid for Contract, Performance, Maintenance, Subdivision, Agent to Sell Hunting and Fishing Licenses or Utility Guarantee Bond.

KNOW ALL MEN BY THESE PRESENTS:

BOND No. L & P-42856498

That we, ACT Investments, Inc.,  
of the City of Gary, State of IN, as Principal,  
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State  
of Indiana, as Surety, are held and firmly bound unto the  
All Cities, Towns of Lake County, State of IN, Obligees, in the amount  
And Municipalities (Valid only when a County, City, Town or Village is named as Obligee)  
of five thousand DOLLARS (\$ 5,000 ),  
(NOT VALID FOR MORE THAN \$25,000)

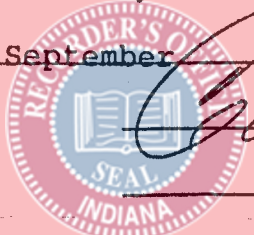
lawful money of the United States, to be paid to the said Obligee, for which payment well and truly  
to be made, we bind ourselves and our legal representatives, jointly and severally.

THE CONDITION OF THIS OBLIGATION IS SUCH That whereas, the Principal has been  
licensed General Contractor by the Obligee.

NOW WHEREFORE, if the Principal shall faithfully perform the duties and comply with the laws and  
ordinances (including all amendments), pertaining to the license or permit, then this obligation to be void,  
otherwise to remain in full force and effect for a period commencing on the 10th day of  
September, 1997, and ending on the 10th day  
September, 1998, unless renewed by continuation certificate.

This bond may be terminated at any time by the Surety upon sending notice in writing to the Obligee and to  
the Principal, in case of the Obligee or at such other address as the Surety deems reasonable, and at the expira-  
tion of thirty (30) days from the mailing of notice or as soon thereafter as permitted by applicable law,  
whichever is later, this bond shall terminate and the Surety shall be relieved from any subsequent  
acts or omissions of the Principal.

Dated this 10th day of September, 1997.



[Signature]  
Principal

Countersigned,

WESTERN SURETY COMPANY

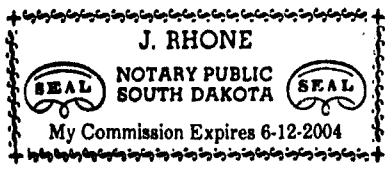
By [Signature]  
Resident Agent

By [Signature]  
Principal  
President

### ACKNOWLEDGMENT OF SURETY

STATE OF SOUTH DAKOTA } ss (Corporate Officer)  
County of Minnehaha }

On this \_\_\_\_\_ day of \_\_\_\_\_, before me, the undersigned officer, personally  
appeared Stephen T. Pate, who acknowledged himself to be the aforesaid officer of WESTERN  
SURETY COMPANY, a corporation, and that he as such officer, being authorized so to do, executed the foregoing  
instrument for the purpose therein contained, by signing the name of the corporation by himself as such officer.  
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



[Signature]  
Notary Public, South Dakota  
Western Surety Company  
1-605-336-0850

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ACKNOWLEDGMENT OF PRINCIPAL  
(Individual or Partners)

STATE OF IL

County of Lake } SS

On this 10th day of September, 1997, before me personally appeared  
Connie Blair

known to me to be the individual described in and who executed the foregoing instrument and  
acknowledged to me that he executed the same.

My commission expires  
4-27-99

Disa Altekuma

Notary Public

ACKNOWLEDGMENT OF PRINCIPAL  
(Corporate Officer)

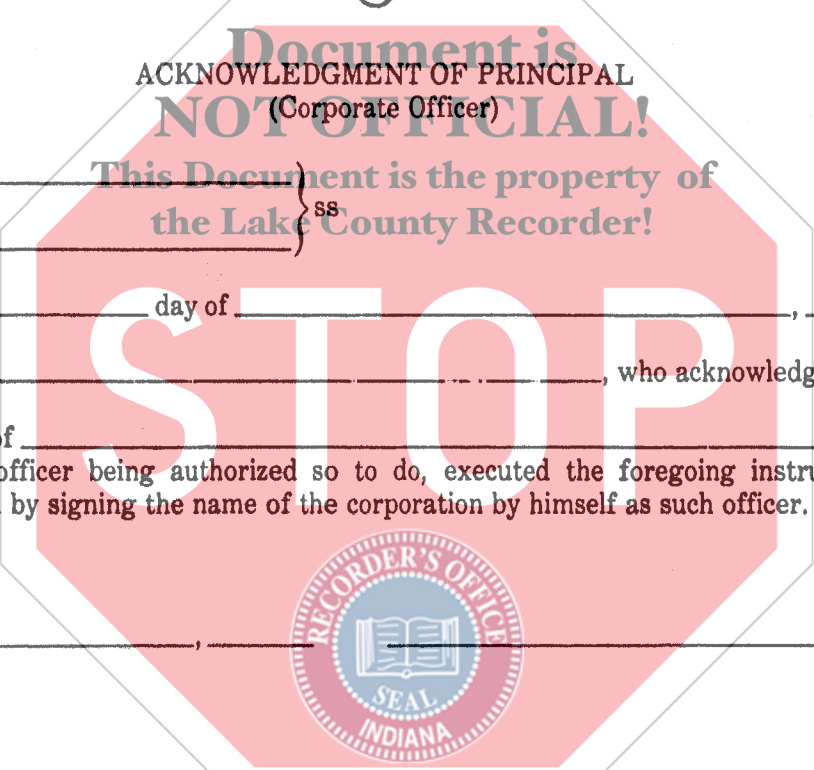
STATE OF \_\_\_\_\_

County of \_\_\_\_\_ } SS

On this \_\_\_\_\_ day of \_\_\_\_\_, before me,  
personally appeared \_\_\_\_\_, who acknowledged himself to be the  
\_\_\_\_\_ of \_\_\_\_\_, a corporation,  
and that he as such officer being authorized so to do, executed the foregoing instrument for the pur-  
poses therein contained by signing the name of the corporation by himself as such officer.

My commission expires \_\_\_\_\_

Notary Public



Western Surety Company

License or Permit No. \_\_\_\_\_

LICENSE AND PERMIT  
BOND

As

of \_\_\_\_\_

State of \_\_\_\_\_

Name of Applicant

Address

Filed \_\_\_\_\_

Approved this \_\_\_\_\_

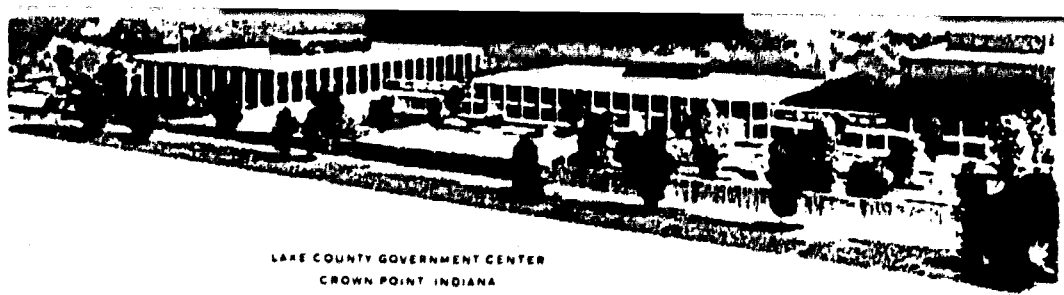
day of \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



LAKE COUNTY GOVERNMENT CENTER  
CROWN POINT, INDIANA

2293 N. MAIN STREET  
CROWN POINT, INDIANA 46307

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Phone (219)755-3730  
Fax (219)755-3257

KE COUNTY RECORDER  
Morris W. Carter

# MEMORANDUM

DISCLAIMER ent is

**NOT OFFICIAL!**

This document has been recorded as presented.  
It may not meet with State of Indiana Recordation  
requirements. This document is a copy

**STOP**

