STATE OF INDIANA L'AKE COUNTY FILED FOR RECORD

98053433

98 JUL 14 AM 10: 47

MORRIS W. CARTER ASSIGNMENT OF MORTGAGIRECORDER

FOR VALUE RECEIVED, Eagle Mortgage Company, hereby sells, assigns, transfers and sets
over without recourse upon it to <u>SECURITY FEDERAL BANK</u> , A F.S.B., 9321 WICKER AVE., ST. JOHN, IN 46373
the real estate mortgage, executed by STEVEN A. SLY, INDIVIDUAL
in Mortgage Record 98053432 page in the Office of the Recorder of LAKE County, Indiana and covering the following described real estate in
said county, to wit:
LOT 24, PHEASANT HILLS ADDITION, UNIT 5, TO THE TOWN OF DYER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 43, PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
Document is
together with the note and all other obligations secured by said mortgage, Eagle Mortgage Company covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$ 126,250.00 , together with interest thereon at the rate of 7.375 percent, per annum from the 9TH day of JULY , 19 98 , and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.
IN WITNESS THEREOF, Eagle Mortgage Company executes this instrument the 9TH day of JULY, 19 98.
By: Spece Frice
Javice Price, Secretary
ATTEST:
Charles 1 - EAST
Wayne A. Hurt, Vice President
may no grant and the same of t
State of Indiana) County of Lake) SS:
Before me, the undersigned Notary Public in aforesaid County and State this 9TH day of JULY , 19 98 , personally appeared Janice Price and Wayne A. Hurt, to me known to be the Secretary and Vice President, respectively, of Eagle Mortgage Company and acknowledged the execution of the above and foregoing
assignment of mortgage for and on behalf of said Eagle Mortgage Company, and that they are authorized to do so.
Jarla M. Joseph
Linda M. Toporek Notary Public
My Commission Expires: 02/25/08 County of Residence: Lake
This instrument was prepared by: J. Gregory Price, President
F24658 HOLD FOR FIRST AMERICAN TITLE

White