

C498616

LD

98053418

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 JUL 14 AM 9:51

MORRIS W. CARTER
RECORDER

Chicago Tide Insurance Company

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SECURITY FEDERAL BANK a F.S.B.
9321 WICKER AVENUE, ST. JOHN, INDIANA 46373
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 7, 1998 executed by
BRIAN K. MOHR, AN UNMARRIED MAN

to
DUNELAND MORTGAGE

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 307 EAST JEFFERSON
VALPARAISO, INDIANA 46383

and recorded in LAKE County Records. X
State of INDIANA described hereinafter as follows:
UNIT 3, BUILDING 16, THE COLONIES OF MERRILLVILLE CONDOMINIUM, A
HORIZONTAL PROPERTY REGIME, AS RECORDED AS DOCUMENT NUMBER 238215 UNDER
THE DATE OF FEBRUARY 1, 1974, AND AMENDED BY DOCUMENT NUMBER 488399,
RECORDED UNDER THE DATE OF SEPTEMBER 1, 1978, IN THE RECORDER'S OFFICE
OF LAKE COUNTY, INDIANA, AND THE UNDIVIDED INTEREST IN THE COMMON
ELEMENTS APPERTAINING THERETO.

X recorded July 13, 1998, Document No. 98052852
NOT OFFICIAL!
This document is the property of
the Lake County Recorder!

Commonly known as:
6964 FILLMORE STREET, MERRILLVILLE, INDIANA 46410
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA Date of Execution: JULY 7, 1998
COUNTY OF LAKE DUNELAND MORTGAGE

On JULY 7, 1998 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared BY: Robert G. Jones, Director.

known to me to be the Robert G. Jones
and
known to me to be the Director
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

WITNESS:

Notary Public [Signature] County,
My Commission Expires 6/25/99 STATOLUGAN
REP OF LAKE CO
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:
ROBERT JONES
307 EAST JEFFERSON
VALPARAISO, INDIANA 46383
AND WHEN RECORDED MAIL TO:
DUNELAND MORTGAGE
307 EAST JEFFERSON
VALPARAISO, INDIANA 46383

1000
DPS
CS