

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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MORRIS W. CARTER,
RECORDER

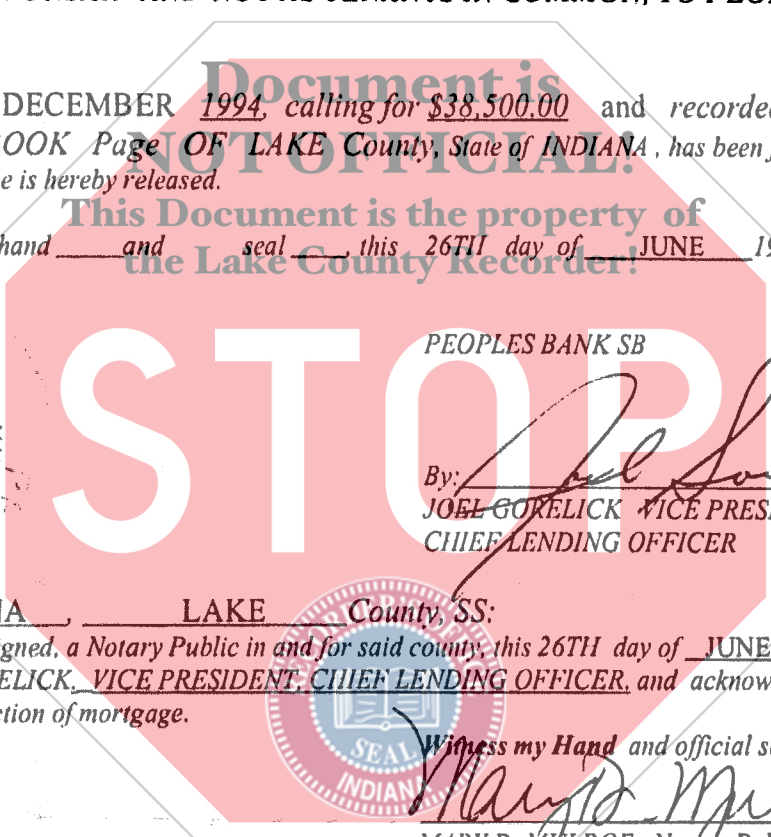
SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by:
**CHARLES V. PETERSEN & MARY J. PETERSEN, AS JOINT TENANTS WITH THE
RIGHT OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON, TO PEOPLES
BANK SB**

on 29TH day of DECEMBER 1994, calling for \$38,500.00 and recorded in Document
No. 95000321 BOOK Page OF LAKE County, State of INDIANA, has been fully paid and
satisfied, and the same is hereby released.

WITNESS _____ hand _____ and seal _____, this 26TH day of JUNE 1998

This Document is the property of
the Lake County Recorder!

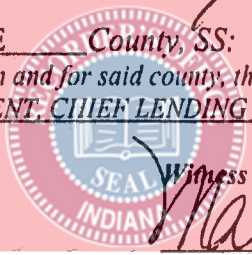


PEOPLES BANK SB

By: [Signature]
JOEL GORELICK VICE PRESIDENT,
CHIEF LENDING OFFICER

State of INDIANA, LAKE County, SS:

Before me, the undersigned, a Notary Public in and for said county, this 26TH day of JUNE 1998,
appeared JOEL GORELICK, VICE PRESIDENT, CHIEF LENDING OFFICER, and acknowledged the execution
of the annexed satisfaction of mortgage.



Witness my Hand and official seal.

[Signature]
MARY D. MILROE, Notary Public

My Commission Expires: 08/04/00 RESIDENT OF LAKE COUNTY, INDIANA

This instrument prepared by: Patricia J. Mryan pjm

THE E. 100 FT. OF THE FOLLOWING DESCRIBED PREMISES: PART OF THE W. HALF OF THE NE QTR OF THE SE QTR OF SECTION 36,
TOWNSHIP 36 N., RANGE 9 W. OF THE 2ND P.M., & MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING ON THE N. LINE
OF SAID TRACT AT A POINT 364 FT. E. OF THE NW CORNER THEREOF, & RUNNING THENCE E. 293.8 FT. TO THE NE CORNER OF
SAID TRACT OF LAND; THENCE S. 188.20 FT. TO THE N. LINE OF THE RIGHT OF WAY OF THE JOLIET & NORTHERN INDIANA
RAILWAY COMPANY, THENCE SOUTHWESTERLY ALONG THE N. LINE OF SAID RIGHT OF WAY 312.63 FT. TO A POINT DIRECTLY S. OF
THE PLACE OF BEGINNING; THENCE N. 296.92 FT. TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA.

1000
OK

W. Chicago & Lakeview Company