

3 **3** John's Indenture, Made this 5th day of June A. D. 19 98
between John Buncich Sheriff of Lake County, in the State of Indiana, of the first part
and Hobart Venture I, L.P.

of the County of Lake and State of Indiana of the second part. WITNESSETH:

THAT WHEREAS, At the Continuous Term of the Lake Superior Court A.D. 19 98,
HFS Bank, F.S.B.

recovered by judgment of said Court, in a certain action therein against Anderson Brothers Construction Company, Inc., et al

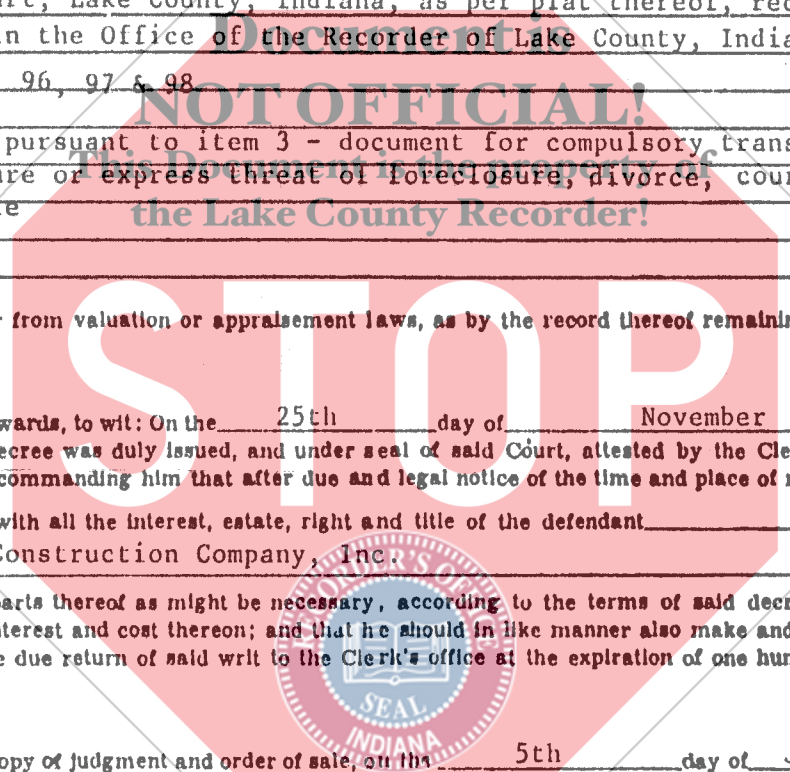
the sum of Ninety Thousand Dollars and
no Cents, for its damages, together with the further sum of Ten Dollars and no Cents, for its costs in that behalf expended; and
a decree for the sale of all the interest, estate, right and title of the defendant Anderson Brothers Construction Company, Inc.

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In and to certain Real Estate, described therein as follows, to wit:
Lots 89, 96, 97 and 98 in Unit 6 of Barrington Ridge, a Planned Unit Development in the City of Hobart, Lake County, Indiana, as per plat thereof, recorded in Plat Book 76, page 24, in the Office of the Recorder of Lake County, Indiana.

Key Nos. 17-301-89, 96, 97 & 98
Exempt transaction pursuant to item 3 - document for compulsory transactions as result of foreclosure or express threat of foreclosure, divorce, court demnation or probate

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDER
98 JUN 14 AM 9:06
MORRISON CARTER
RECORDER



All without any relief whatever from valuation or appraisal laws, as by the record thereof remaining in said Court more fully appears.

AND WHEREAS, Afterwards, to wit: On the 25th day of November A.D. 19 97
a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant
Anderson Brothers Construction Company, Inc.

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 5th day of June A.D. 19 98
came to the hands of John Buncich then the Sheriff of said County, to be executed, and the said John Buncich as said Sheriff as aforesaid, having legally advertised the same, did on the 5th day of June A.D. 19 98, at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of Anderson Brothers Construction Company, Inc.

together with all the rights, title and interest in fee simple of the said Anderson Brothers Construction Company, Inc.
in and to said estate, and the said Hobart Venture I, L.P.

did then and there bid the sum of Ninety Thousand Dollars and no/100ths Cents, and no person bidding more, the same was in due form openly struck off and sold to the said Hobart Venture I, L.P.

for the said sum of Ninety Thousand Dollars and no/100ths
the highest bidder, and that being the highest price bid for the same

PROPERTY SUBJECT TO TAXATION
FINAL ACCEPTANCE FOR TRANSFER.

JUL 14 1998
SAM ORLICH
AUDITOR LAKE COUNTY

1500 km

CS

001000

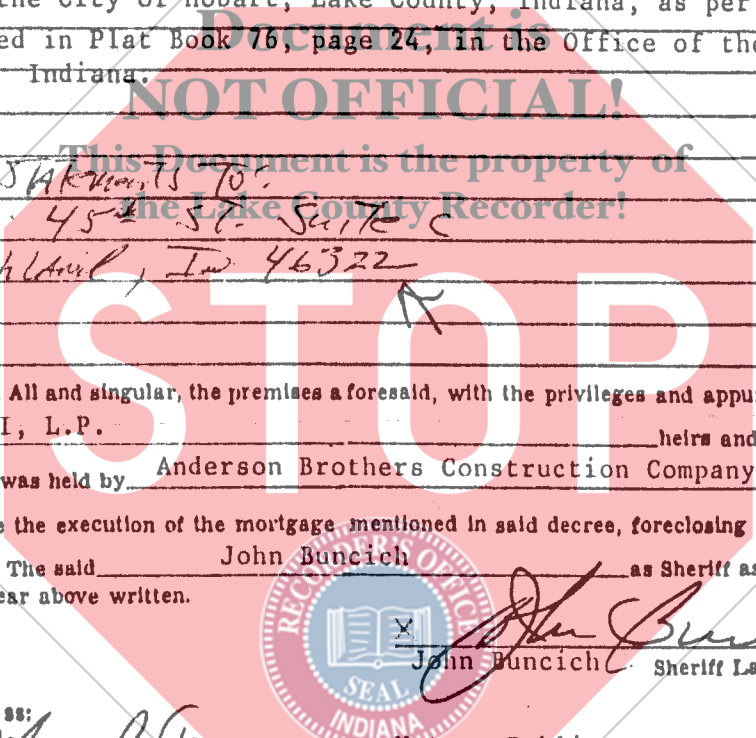
NOW THEREFORE, to confirm to said Hobart Venture I, L.P.

the sale so made as aforesaid, the said John Buncich
as Sheriff as aforesaid, in consideration of said sum of Ninety Thousand
----- Dollars and no/100ths Cents, to him in hand paid by said
Hobart Venture, I, L. P.

the receipt whereof is hereby acknowledged, as
provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND
CONFIRM to the said Hobart Venture I, L.P. heirs and assigns FOREVER, all the following

Real Estate situate in the County of Lake and State of Indiana, to wit:
Lots 89, 96, 97 and 98 in Unit 6 of Barrington Ridge, a Planned Unit
Development in the City of Hobart, Lake County, Indiana, as per plat
thereof, recorded in Plat Book 76, page 24, in the Office of the Recorder
of Lake County, Indiana.

MAIL TAX STARTS TO
2842 45th ST SEITE C
Highland, Ind 46322



TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said
Hobart Venture I, L.P. heirs and assigns, forever, in as full
and ample a manner as the same was held by Anderson Brothers Construction Company, Inc.

Immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said John Buncich as Sheriff as aforesaid, has hereunto set
his hand and seal, the day and year above written.

John Buncich (Seal)
Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:
BEFORE ME, Mary A. Torres a Notary Public, in and for said County, personally
came John Buncich Sheriff of said County, and acknowledged the foregoing conveyance to be his
voluntary act and deed as such sheriff.

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this
5th day of June A. D. 1998

Mary A. Torres
MARY A TORRES
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. APR. 5, 1999

Sheriff of Lake County TO DEED ON DECREE Received for Record This ___ day of ___ A.D. 19___ at ___ o'clock ___ M. and recorded in Record page ___ Recorder for Lake County Duly Entered for Taxation 19 ___ Auditor

Return on Order of Sale

Real Estate

This writ came to hand the 6th day of April, 19 98. And on the 30th day of April, 19 98, in pursuance to the command of this order of sale, I advertised the real estate herein described for sale at the court house door of Lake County, Indiana, on the 5th day of June, 19 98, by publication in the Crown Point Star, a weekly newspaper of general circulation, printed and published in the city of Crown Point, in said county, nearest to where said real estate is situated for more than three weeks, successively, immediately before the day of sale, and by posting up a printed notice thereof at the court house door of said county, and by posting up like printed notices thereof at three public places of the township where the said real estate is situated, which was done more than thirty days immediately preceding the day of sale

And on the day set for the sale of said real estate, to-wit: June 5, 19 98, at 10 o'clock a.m. at the Office of the Sheriff, I offered to the highest and best bidder, for cash in hand, the fee simple right of the defendant(s) of, in, and to said real estate as described in said order of sale; and Hobart Venture I, L.P.

bid therefor Ninety Thousand Dollars (\$90,000.00)

and that being the higher and best bid then and there offered by any person, the same was openly struck off an sold to Hobart Venture I, L.P.

for that sum and purchaser(s) having paid over to me the amount so bid by ~~(him)~~ (it) ~~(them)~~, I executed to ~~(him)~~ (it) ~~(them)~~ my deed on decree.

Paid over to the plaintiff(s) as per IT'S receipt hereon, Eighty Nine Thousand Nine Hundred Ninety Four ²⁹/₁₀₀ Dollars.
 (\$89,994.29)

Paid over the clerk (\$5.71) Five ⁷¹/₁₀₀ Dollars, costs, and this writ is returned FULLY SATISFIED

Paid over to Treasurer _____ Dollars, costs,

June 5th, 19 98

John Buncich, Sheriff
 John Buncich

Received of John Buncich Sheriff,
 the sum of \$ 10.00 in full of all costs herein.

By [Signature]

Received of John Buncich Sheriff,
 the sum of \$89,994.29, Judgement & Interest and Attorney fees and interest, by purchase of the within described Real Estate.

Treasurer	
Original Costs	\$ <u>100.00</u>
Printers fees	\$ <u>26.10</u>
Sheriff's Costs	\$ <u>10.00</u>

[Signature]