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PROPAGED BY A RETIS 8 053 19
SULVEY OF THE TON BLVD. 8404
LAS VEGAS, NV C01024550

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98 JUL 14 AM 9: 02

MORRIS W. CARTER RECORDER

PACPARIGO BY:

Jack B. Wolfe 555 S. Woodward - 5th Floor Birmingham, MI 48009

AND WHEN RECORDED MAIL TO

NAME WORLD WIDE FINANCIAL SERVICES, INC.
ADDRESS 555 S. OLD WOODWARD AVENUE FIFTH FLOOR

STATE BIRMINGHAM, MICHIGAN 48009

Loan No. 10110-0009711998

526 9436 245

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CONTI MORTGAGE

(C) S. WARMINSTER RD.



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF MICHIGAN COUNTY OF OAKLAND

On October 28th, 1997 before me, the undersigned, a Notary Public in and for the said County and state, personally appeared

RAQUEL PEREZ

known to me to be the AUTHORIZED AGENT

of World Wide Financial Services, Inc. herein, and who on behalf of said corporation, excuted the within Instrument pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WORLD WIDE FINANCIAL SERVICES, INC.

By: RAQUEL PEREZ
It's: AUTHORIZED AGENT

By: It's:

Witness:

Witness:

MARLA GARR
NOTARY PUBLIC, Wayne County, MI
Acting in Oakland County

Acting in Oakland County

My Commission Expires July 19, 2000

109476

04700

12:00 CM

Notary Public // LUSU JAN County, MI My Commission Expires July 19th, 2000

GFS FORM #AA08

LEGAL DESCRIPTION:

Lot 2 in Block 9 in Ellendale 2nd Addition to the Town of Highland, as per plat thereof, recorded in Plat Book 33 page 92 in the Office of the Recorder of Lake County, Indiana.

KEY NO.: 27-316-2



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Lot 2 in Block 9 in Ellendale 2nd Addition to the Town of Highland, as per plat thereof, recorded in Plat Book 33 page 92 in the Office of the Recorder of Lake County, Indiana.

KEY NO.:

27-316-2

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