SWORN STATEMENT AND NOTICE OF INTENTION TO HOLD MECHANIC'S LIEN

	June 30 ,1998	
TO: L'Tanya Worthy		
600 Ohio Street, Gary, IN 46404		
You are hereby notified that ARTHUR HIS SECRETARY OF HIXON HOME IMPROVEMENT, IN whose address is 3737 RIDGE ROAD, HIGHLANDOLD A Mechanic's Lien on the following	NC. (hereinafter called "Claimant" AND, LAKE COUNTY, INDIANA intends	ш)
Parcel: Located at 600 Ohio Street properly known as Lot 1 and the Nort Block 11 in the re-subdivision of Gasubdivision as shown in plat book 19 Recorder, Lake County of Indiana.	th 22.5 feet of Lot 2, ary Land Company's 13th	
commonly known as 600 Ohio Street.		
Five Thousand Five Hundred Forty-seven for (work and labor done) and (mate improvement(s) of said real estate with improvement(s) (is) (are) more specifications	erials furnished) by Claimant fo hin the last sixty (60) days, which	_) or
Porch repairs		
Documen	nt is	
The undersigned individual executing thi upon his oath, under the penalties of pintends to hold a mechanic's lien upon the described improvement(s), and that the foregoing statement are true and correct	perjury hereby states that Claiman the above-described real estate and he facts and matters set forth in the	nt nd
Arthus Hiven	(M.) Here	
Signature Signa	ature	
		W 18
STATE OF INDIANA)		
COUNTY OF LAKE) SS:		
Before me, a Notary Public in and for appeared ARTHUR HIXON AND JEFFREY SIMPROVEMENT, INC., who acknowledged the Statement and Notice of Intention to Hobeen duly sworn, under the penalties of matters therein set forth are true and of Witness my hand and Notarial Seal to 19 98.	STOCKER ON BEHALF OF HIXON HOW E execution of the foregoing Swood Mechanic's Lien, and who, having perjury, stated that the facts are correct.	mE rn ng
The state of the s	us & Men	7
David E. County of	Mears , Notary Public Residence: Lake	
My Commission Expires: 1/12/2001		
I hereby certify that I have this dethis Sworn Statement and Notice of Interproperty owner(s) named therein at the answer Dated: 7-13-98 Record	ntion to hold Mechanic's Lien to t	
This instrument was prepared by: DAVID Indiana (219) 972-0990, Attorney at Law	w.	
Return to:		1
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