98052875

	<i>2</i> 1				٤	<sup>1</sup> ms	
RECORD AND RETURN TO:				PREPARED BY:			
BANC ONE FINANCIAL SERVICES, INC. 8604 ALLISONVILLE RD.					INC./J.V. FOX RTGAGE FINANCE		
INDIANAPOLIS		ace Abov	e This Line For R	6290 N. POI GLENDALE, Uncording Data	RT WASHINGTON I NI 53217	RD.	
# 3981193		ASSIGNMENT	OF REAL I	ESTATE MO	ORTGAGE		
FOR VALUE RI	ECEIVED, the t	indersigned hereby gra Services Ina.	nts, assigns an	d transfers to	1. Todale TAL	46250	
all the rights, titl	e and interest of	undersigned in and to AND PHYLLIS J.	that certain Re	eal Estate Morti	gage dated Februa:	ry 24, 1998	•
		NOT	OFFI	CIAI			
to MIDWEST MO	ORTGAGE FINA PORATION	The organized under	rahe laws of	THE STA	PE OF WISCONST	N and w	nose
••	f business is 625	O NORTH PORT WA	SHINGTON R	OAD, GLEND	ALE, WISCONSIN	53217	iose
No. 9801460	6 LAKE	County Records, Stat	te of	INDIANA	described	l hereinafter as folk	ows:
OF HOBART,	CK 3, HILLCF AS SHOWN IN	REST HEIGHTS THI PLAT BOOK 32, P	RD ADDITION AGE 84, IN	N, UNIT NO LAKE COUN'	. 3, IN THE CI'	ΓY	
	>						
					41 S		
			THE DIE	<b>X</b>			
		DREXEL DRIVE ART, INDIANA 46	342				
27-18-27-55				GE .			
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.							
STATE OF	WISCONSIN						TOT BOOK SEE SEE
COUNTY OF	MILWAUKEE				3.		<del></del>
	a Notary Public in and for the County and State			RAJIV	C. SHAH		·
aforesaid, DO HEREBY CERTIFY THAT  RAJIV C. SHAH AND SANJIV C. SHAH				tle: PRESID	ENT		
			of the By	,: (JS)	W -		
personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose				SANJIV	C. SHAH	-	
		ment, appeared before me thi duly authorized agent(s), si	s uay s ned	$\bigcirc$ I	l. 00	ما لـ	
and delivered the sa	ame instrument as	duly authorized agent(s) on as a free and voluntary ac	itness: ( ) CHRIST	INE M. HERR,	<del>u</del>		
		ses and purposes therein set f			<i>ts,</i>	0.7	_
Given under my hand end enticial seal, this day							
of	FEBRUARY,	/° , 19 <b>98</b>	·			G21,50	•
Notary Public A	County, V	VISCONSTN	WITTMAN		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	, <u> </u>	4783
My Commission Exp	oires <u>N</u>	ARCH 26, 2000		'	This area for official nota	iry scal	22