PREPARED BY WHEN RECORDED MAIL TO: 98052752 ANN THOMPSON FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9481 GAITHERSBURG, MD 20898-9989

Marie Program

STATE OF Illinois TOWN/COUNTY: WILL Loan No. 577-05272190

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage./ JOSEPH W. PIZZATO AND DOREEN A. PIZZATO, HIS INFE Borrower:

This Document is the property of

the Lake County Recorder!

Beneficiary: CHICAGO HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

Date of Deed: January 3, 1978 17, 1978 Date Recorded : January

Page: Book : N/A N/A Volume: N/A Image: N/A

Document: R7801638 Microfilm: N/A

Tax ID: N/A

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 619 SECOND ST , CRETE and recorded in the records of WICL and recorded in the records of WILL

IL 60417

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on June 25, 1998

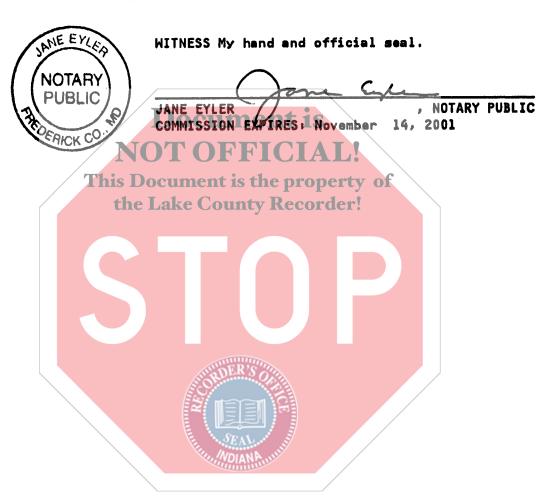
FIRST NATIONWIDE MORTGAGE CORPORATION

WARE WORK

JENNIFER

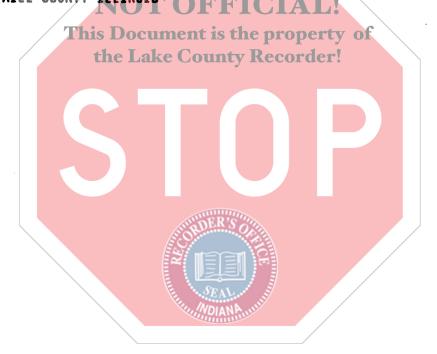
STATE OF MARYLAND) ss COUNTY OF FREDERICK)

On this June 25, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared JENNIFER J. SUBLESKI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.



SCHEDULE "A"

LOT NINE (9) IN BLOCK FIFTEEN (15) IN QUALITY HILL, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION EIGHT (8) IN TOWNSHIP THIRTY FOUR (34) NORTH, AND IN RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN IN WILL COUNTY ILLINOIS



LOAN: 000005272190 DOC: RL POOL: R7801638 ACQ ID: SELLER #: 1650338340