

Recording Requested By:
T.D. Service Company

And When Recorded Mail To:
T.D. Service Company
1750 E. Fourth St. Suite #800
Santa Ana, CA 92705

98052738

98 JUN 17 11 09 AM

SATISFACTION OF MORTGAGE

Loan #: DEARDORFF

Release #: 558588

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RAMEN R DEARDORFF AND DEBRA DEARDORFF

Original Mortgagee: MELLON BANK, N. A.

Original Mortgage Amount: \$10,148.00

Dated: DECEMBER 16, 1994

Recorded on: DECEMBER 27, 1994

As Instrument: 94086641 Book: --- Page: ---

Property Address: 2629 KENWOOD HAMMOND IN 46323

County of LAKE, State of INDIANA

Legal Description: SEE ATTACHED EXHIBIT

IN WITNESS WHEREOF, THE UNDERSIGNED BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON June 12, 1998.

CURRENT BENEFICIARY

MASTER FINANCIAL INCORPORATED, A CALIFORNIA CORPORATION

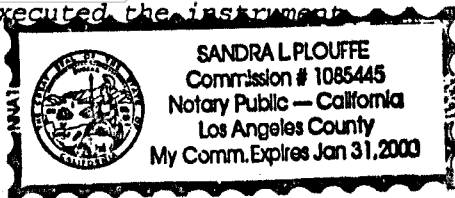
By: J. Michael Brennan
(Name/Title): J. Michael Brennan/Executive Vice President

State of CALIFORNIA County of ORANGE

On June 12, 1998, before me, Sandra L. Plouffe, personally appeared J. Michael Brennan / Executive Vice President (X) personally known to me -OR- () proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sandra L. Plouffe
(Notary Name): Sandra Plouffe



PREPARED BY: T.D. Service Company, 1750 East Fourth Street, Suite 800
Santa Ana, CA 92705
Diana Herrera

CK#
\$12 103844
CS

LEGAL DESCRIPTION:

ALL THAT CERTAIN PROPERTY SITUATED IN HAMMOND
IN THE COUNTY OF LAKE, AND STATE OF INDIANA
AND BEING DESCRIBED IN A DEED DATED 01/29/93
AND RECORDED 02/16/93, AMONG THE LAND RECORDS OF THE COUNTY
AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:
93010270,
BEING MORE FULLY DESCRIBED AS FOLLOWS:
SEE LEGAL BELOW

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA,
TO WIT:

LOT 25, BLOCK 3 IN FRANK HAMMOND'S ADDITION TO HAMMOND, AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK 17 PAGE 19, IN THE OFFICE OF THE RE-
CORDER OF LAKE COUNTY, INDIANA.

