98052715

Prepared By & Return To:
Joy Tolbert
ContiWest Corporation
3811 W. Charleston Blvd. #104
Las Vegas, NV 89102

space above this line for recorder's use

Loan #: 4947628

Corporation Assignment of Deed of Trust/Mortgage FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ContiMortgage Corporation, 338 S. Warminster Rd, Hatboro, PA 19040 all beneficial interest under that certain Deed of Trust/Mortgage Dated; Trustor, Charlene Doss and recorded _ OCPage C111 and/or as Document Number 8-21-97 ___ in Book __ 97055351 in the Office of the County Recorder of County._ This Document is the property of See Legal Attached the Lake County Recorder! DATED this 27 day of 7 Credicorp, Inc. Witness State of

County of

On this 1711 day of Muy, 1998, before me, Mulling Attista
a Notary Public in and for said Will County, personally appeared
known to me to be the Visit Alexander.

of _______ known to me to be the ______ the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and

acknowledged to me that such Corporation executed the same.

Witness my hand and official seal.

Notary/Public

My commission expires: ___

6/x 199

\$15 012553 \$15 012553

OFFICIAL SEAL
JOSEPHINE D BATTISTA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:08/15/99

97055351

97 AU. 71 FM 2: 21

Silly Balanca Ta Chailmil

WHEN RECORDED MAIL TO:

CREDICORP, INC. 233 SOUTH WACKER DRIVE, SUITE 4030 CHICAGO, ILLINOIS 60606

Loan No. 15345

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on AUGUST 11, 1997 The mortgagor is CHARLENA DOSS, A WIDOW AND NOT SINCE REMARRIED

OCUME ("Borrower"). This Security Instrument is given to

CREDICORP, INC., A ILLINOIS CORPORATION

which is organized and existing under the laws of ILLINOIS
233 SOUTH WACKER DRIVE, SUITE 4030 CHICAGO, ILLINOIS 606061e Lake County Recorder!

, and whose address is

("Lender"). Borrower owes Lender the principal sum of THIRTY SEVEN THOUSAND FIVE HUNDRED NINETY THREE AND 00/100********* Dollars (U.S. \$ 37,593.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 15, 2017 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in LAKE

County, Indiana: LOT TWELVE (12) IN BLOCK TEN (10), TARRYTOWN FIRST SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 30, PAGE 13, IN LAKE COUNTY, INDIANA. P.I.N. # 25-47-0446-0012

which has the address of 2036 WRIGHT ST.

GARY [City]

Indiana

46403 [Zip Code] ("Property Address");

INDIANA - Single Family -- Pannie Mac/Freddie Mac UNIFORM INSTRUMENT Page 1 of 7 Document Systems, Inc. (800) 649-1362

Form 3015 9/90 (DSI 1/97)

IN MTG