STATE OF KADBAMA LARGE COUNTY VIOLET LEEDER

Recording Requested by GUARANTY BANK, S.S.B.98052710

98 JUL 13 701 917

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

Loan #: 1662014120 CRS #: 39115

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B. whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to MBNA CONSUMER SERVICES, INC. whose address is 400 CHRISTIANA RD., NEWARK, DE 19713, all interest under that certain Mortgage, dated 02/19/98, in the amount of, executed by ALLISON FERCONIO, A SINGLE PERSON, Grantor, to SHELTER MORTGAGE CORPORATION, and recorded on 03/06/98, Instrument #: 98016534 in Book on Page of the records in the office of the County Clerk and Recorder of LAKE County, IN, together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated June 17, 1998.

Document is

GUARANTY BANK, S.S.BNOT OFFICIAL!

CE OPPS DENT 1. I do Con The Property

LOU TEFF, VICE PRESIDENT the Lake County Recorder!

ATTEST

PAUL HUNTER

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On June 17, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/2000

personally appeared LOU TEFF, VICE PRESIDENT , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me

that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS hand and official Seal.

CONNIE BYLSMA, COMM EXP 07/15/2000

Notary Public

CONNIE BYLSMA
COMM. #1105754
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires July 15, 2000

(This area for notarial seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. #123, GLENDALE, CA 91202

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