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MOBILE, IN

RELEASE OF MORTGAGE



This certifies, that a certain mortgage executed by WILLIAM A. & BEVERLY J. MANSHIP of the City of LAKE STATION, County of LAKE State of IN to

AMERICAN GENERAL FINANCE INC
1811 E 37TH AVENUE HOBART, IN 46342
HOBART, IN 46342

County, LAKE, on 02/20/95, securing the principal sum, of \$ 11,225.72 and duly recorded in Mortgage Book , Page , in the Office of the LAKE

County, INDIANA, has been fully paid and satisfied, and same is hereby released IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 1ST day of JULY, 1998.

AMERICAN GENERAL FINANCE INC
By Cathy Faricelli

Branch Manager and Attorney-in-Fact
CATHY FARICELLI

STATE OF INDIANA)
COUNTY OF LAKE)

SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by CATHY FARICELLI, Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCE INC, to be the act and deed of AMERICAN GENERAL FINANCE INC, and the act and deed of CATHY FARICELLI, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 1ST day of JULY 1998.

My Commission expires: 10/22/01

Kim M Littell
Notary Public, LAKE
State of INDIANA

KIM M LITTELL
County,

This instrument was prepared by
SHANNON GALUS, AMERICAN GENERAL FINANCE, INC.

Shannon Galus
(Signed) SHANNON GALUS

*W 1000
C# 44429867*