

98052671

STATE OF INDIANA  
COUNTY OF  
98 JUL 13 AM 8:51  
MORTGAGE

Loan #27734

**RELEASE AND DISCHARGE OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS:** In consideration of the payment of the indebtedness thereby secured, the undersigned, the present, owner and holder thereof does hereby fully release and discharge that certain mortgage dated October 26, 1994 in the sum of \$10,700.00 executed by ALFONSO B GARZA AND MARIA GARZA as Mortgagor(s) to H C P SALES INC which is recorded on MAY 8, 1995 in Document No. 95025046, assigned to EMPIRE FUNDING CORP as Mortgagee, and which is recorded on MAY 8, 1995 in Document No. 95025047, assigned to TMI FINANCIAL INC as Mortgagee, and which is recorded on MAY 8, 1995 in Document No. 95025048, assigned to MONOGRAM HOME EQUITY CORPORATION as Mortgagee, and which is recorded on MAY 8, 1995 in Document No. 95025049, of the Real Property Records of LAKE County, State of INDIANA, covering the following described tract or parcel of real estate lying and being situated in said county, to-wit:

**IN WITNESS WHEREOF**, the undersigned as Owner and Holder of said Mortgage has caused the **RELEASE** and **DISCHARGE** of the same to be executed this May 14, 1998

Dated: May 14, 1998  
ATTEST/WITNESS:

BY: Tricia Sullivan  
Tricia Sullivan WITNESS

By: John Stockinger  
JOHN STOCKINGER (Name)  
SECRETARY/TREASURER (Title)

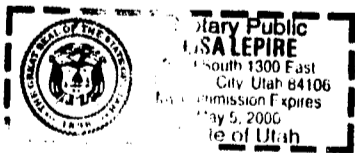
BY: Debra Adams  
Debra Adams WITNESS

STATE OF UTAH  
COUNTY OF SALT LAKE



On MAY 30, 1998 before me, LISA LEPIRE, the undersigned, a Notary Public in and for said state, duly commissioned and sworn, personally appeared JOHN STOCKINGER to me known to be the SECRETARY/TREASURER respectively, of MONOGRAM HOME EQUITY CORPORATION, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that HE is/are authorized to execute the said instrument and that the seal is affixed is the corporate seal of said corporation.

Witness my hand and official seal hereunto affixed the day and year first above written.



Lisa Lepire, Notary Public

PREPARED BY:  
**EMPIRE FUNDING CORP., 9737 GREAT HILLS TRAIL, AUSTIN, TX 78759, DEBRA ADAMS**



13.00  
cm  
CR# 82512  
CR# 84579