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EXHIBIT B

PCS Site Agreement

98052542 Memorandum of PCS Site Agreement Site Name <u>Chefnik</u> Site I. D. 804A (The Above Space For Recorder's Use Only) Version 1 March 97 This memorandum evidences that a lease was made and entered into by written PCS Site Agreement dated 1997 between Movement of Serbian Chetnicks "Ravne Gore" ("Owner") and SprintCom, Inc., a Kansas corporation This Chickiment is the property of ("SprintCom"). Wooderan Such Agreement provides in part that Owner leases to SprintCom a certain site ("Site") located at 1350 Woodville Road Dr., City of Schoff Ville County of Lake State of Indiana, within the property of Owner which is described in Exhibit A attached hereto, with grant of easement for unrestricted rights of access thereto and to electric and telephone facilities for a term of five (5) years commencing on 12/16, 19/7, which term is subject to four (4) additional five (5) year extension periods by SprintCom. IN WITNESS WHEREOF, the parties have executed this Memorandum as of the day and year first above written. "Owner" "SprintCom" Chetniks SprintCom, Inc. a Kansas corporation Movement of Serbian Chetnicks "Rayne Gore" By: James G. Meyers Name: Name: Area Manager Title: Title: 9801 W. Higgins ☐ See Exhibit B1 for continuation of Owner signatures Address: 2nd Floor Rosemont, IL 60018 Address:

Attach Exhibit A - Site Description

Owner Initials (

SprintCom Initials

Return Address: Sprint PCS

9801 West Higgins Road, 2nd Floor

Rosemont, IL 60018

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EXHIBIT A

March 97

Site Name Chetnik Hall

PCS Site Agreement

Site I. D. <u>804A</u>

Site Description

Site situated in the City of Seheremille County of Lake , State of Indiana commonly described as follows:

Legal Description:

Part of the Northwest Quarter of the Northeast Quarter of Socisca 23, and part of the Southwest quarter of the Southeast quarter of Section 14, all in Township 35 North, Range 9 West of the 2nd P. M., described as: Commencing at the Southeast corner of the Northwest quarter of the Northeast quarter of said Section 23, marked by an iron pipe; thence West 431.50 feet to an iron pipe; thence North 1,378.50 feet to an iron pipe on the South line of U. S. Highway No. 30, maid point being in the Southwest quarter of the Southeast quarter of said section 14, theree Southeasterly following the South line of said highway 431.3 feet to an iros pipe in the South line of said highway on the East line of said Northwest quarter of the Northeast quarter of Section 23; through South 1,246.55 feet to the place of hegipning, it lake County, Indiana.

This Document is the property of the Lake County Recorder!

STOP

Sketch of Site: See Attached

Woodview Dr Crown Point

Commonly Known As: 1350 Woodville Road, Schorerville, Indiana

Permanent Real Estate Index Number: 13-117-22

Owner Initials_

SprintCom Initials_

Note: Owner and SprintCom may, at SprintCom's option, replace this Exhibit with an exhibit setting forth the legal description of the property on which the Site is located and/or an as-built drawing depicting the Site.

... 10/16/11 ite Number: 804A Site Name Chetnik Pust. lawn 40' Profosed 15' Sprinklom 100' moropole 40' Site Swally Subbony Document is is the property of 50' 12/60 (SERBIAN) Main Hall Existing
Aspirate
Parking
Lot (prox 200ft) WOODVEW Pd. N 11 Not to Scale

OWNER NOTARY BLOCK:		
STATE OF Indiana		
COUNTY OF LOKE		
Chetnik Memorial Hall	Public in and for said County and State, personally a a <u>Pan-panfit</u> corporation, by <u>Bacoto Dwitch</u> who acknowledged that s/he did sign the foregoing instrument and	ppeared the above-named
its <u>President</u> , wand deed of said corporation and her/hi	vho acknowledged that s/he did sign the foregoing instrument and is free act and deed personally and as such officer.	that the same is the free act
IN TESTIMONY WHEREOF, I hth day of December, 1997.	have hereunto set my hand and official seal at Schraeguille	this
<u>N#1</u> day 01 <u>Veremore</u> , 1997.		
My commission expires;	0. 184	
04/21/98	Ju Avane Palko Notary Pub	lic
	Document is	
	NOT OFFICIAL!	
	This Document is the property of the Lake County Recorder!	
	the Lanc Country Recorder.	
STATE OF		
COUNTY OF		
COUNTY OF		e de la companya del companya de la companya del companya de la co
BEFORE ME, a Notary	Public in and for said County and State, personally a	ppeared the above-named
a partnership, who acknowledged that partnership and her/his free act and de-	, partner (or agent) on behalf of ts/he did sign the foregoing instrument and that the same is the personally and as such partner (or agent).	ne free act and deed of said
	have hereunto set my hand and official seal at	this
day of, 199		
My commission expires:		
	Notary Pub	lic

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SPRINTCOM, INC. NOTARY BLOCK:	
STATE OF TILINGIS	
COUNTY OF COK	
Kansas corporation, by <u>James G. Meyers</u> , its <u>Area Manag</u> the same is the free act and deed of said corporation and h	unty and State, personally appeared the above-named SprintCom, Inc., a ar, who acknowledged that s/he did sign the foregoing instrument and that er/his free act and deed personally and as such officer. ny hand and official seal at 1881 W. Higging, Rocement 1
My commission expires:	W. Joseph M. Barrett
Do NOT This Documenthe Lake	Cument is OFI COFFICIAL SEAL DEBORAH M. BARRETT DEBORAH M. BARR
	TO POSITION OF THE POSITION OF

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