SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinaster called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

JAMES W. SCHUHRKE AND PENNY A. SCHUHRKE Jr.

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

THE WESTERLY 40 FEET OF THE EASTERLY 154 FEET OF LOT 3 IN OAK PARK SECOND ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 16, PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX #: 26-35-0197-0021

Property Address:

250 169TH STREET

HAMMOND, IN 46324

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned o	n this 5th day of june , 1998 has set his	
hand and seal as Lead Single Family Housin	g Specialist, Real Estate Owned Branch, FHA Field Office,	
and by virtue of the Code of Federal Regulations	id Secretary of Housing and Urban Development, under authority, Title 24, Chapter II, Part 200, Subpart D.	
NOI	OFFICIAL	
Witnesses: Dhyllo A Bourney) & Docu	Secretary of Housing and Urban Development By: Federal Housing Commissioner	
Phyllis A Bowman	ce County Recorder	
Darrell Powers	BY: Day a 7 aure co (FAIT)	
	Doris A. Lawrence. Lead Housing Specialist	
	FHA Field Office, Indianapolis, Indiana	
STATE OF INDIANA		
COUNTY OF MARION	and the second s	
Defens me the understand a Netony Duklie is	n and for said State and County, on June 5 1998	-
personally Dippeared Doris A Lawrence	, who is personally well known to me to be the duly appointed	
Lead Single Family Housing Specialist, Real Est	, who is personally well known to me to be the duly appointed ate Owned Branch, FHA Field Office, Indiana, Indiana, and	
the person who executed the foregoing instrumer of the authority vested in him by the Code of Fe	dersi Regulations, Title 24, Chapter II, Part 200, Subpart D, and	
acknowledged the execution of the foregoing inst	rument as Chief, Real Estate Owned Branch, for and on behalf of	
ANDREW M. CUOMO, Secretary of Housing as Witness my hand and official seal the day and		
	Maint Maint	
	- H Planting	
	Notary Public Robert Spraggins	
My Commission Expires: 10-28-2000	Resident of Marion County.	
This instrument was prepared under the direction	of Doris A. Lawrence, Lead Single Family Housing Specialist,	
Real Estate Owned Branch, Federal Housing Adr		
Post Office Address of the Grantee:	Send Subsequent Tax Bills to:	
250 169th St.		
Hammond, IN 46324	Hammond, IN 46324	A
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Н-7991	151-482196-	
	FINAL ACCOUNTS	
	FINAL ACCEPTANCE FOR TRANSFER.	
	outor ER.	

JUL 10 1998
SAM ORLICH
AUDITOR LAKE COUNTY 000877

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