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MORTGAGE

Chicago Title Insurance Company

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This form was prepared by: **CROSSLAND MORTGAGE CORP.**, address:
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523, tel. no.: 630-573-0800
Loan ID: 0012156832

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
915 West 175th Street, Ste 1-W Homewood, Illinois 60430
does hereby grant, sell, assign, transfer and convey, unto the
CrossLand Mortgage Corp
a corporation organized and existing under the laws of the State of Utah
whose address is 3902 S. State Street, Salt Lake City, UT 84107
a certain Mortgage dated July 1, 1998
MIGUEL PALMERIN, MARRIED TO MARIA E. PALMERIN

(herein "Assignee"),
made and executed by

to and in favor of **American States Mortgage, Inc.** upon the following described
property situated in **LAKE** County, State of Illinois:
LOT 14, BLOCK 27, SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 29,
TOWNSHIP 37 NORTH, RANGE 9W OF THE SECOND PRINCIPAL MERIDIAN, IN THE
CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 2, PAGE 13, IN LAKE COUNTY,
INDIANA.4

such Mortgage having been given to secure payment of **Forty Nine Thousand Six Hundred Fifty an**
(\$ **49,650.00**)

(Include the Original Principal Amount) **Concurrently Herewith**
which Mortgage is of record in Book, Volume, or Liber No. **98052078**, at page
INDIANA) of the **July 9, 1998** Records of **LAKE** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JULY 1, 1998

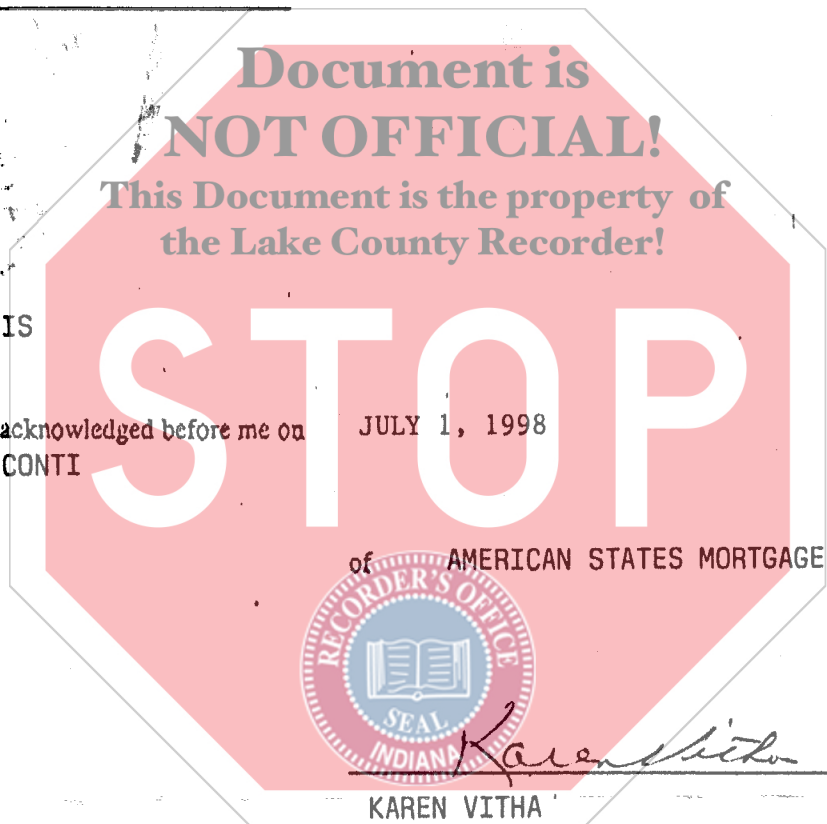
Linda Rucker
Witness LINDA RUCKER

AMERICAN STATES MORTGAGE, INC.
(Assignor)

Witness

By: John L. Buoniconti
JOHN L. BUONICONTI ~~XXXXXX~~ PRESIDENT

Allegat
Seal:



State of ILLINOIS
County of COOK

This instrument was acknowledged before me on JULY 1, 1998
by JOHN L. BUONICONTI
as PRESIDENT of AMERICAN STATES MORTGAGE, INC.



Karen Vitha
KAREN VITHA

“OFFICIAL SEAL”
Karen Vitha
Notary Public, State of Illinois
My Commission Expires 02/04/99